



**AGENDA
PLANNING AND DESIGN REVIEW BOARD
MAY 4, 2021
7:00 P.M.**

**NOTE: ALL ITEMS, EXCEPT DESIGN REVIEW WILL BE HEARD BY CITY COUNCIL ON
MAY 20, 2021 UNLESS OTHERWISE NOTED.**

RULES FOR PERSONS ADDRESSING PLANNING & DESIGN REVIEW BOARD

1. Each speaker will identify him/herself by giving his or her **name and place of residence**.
2. Each speaker will be limited to speaking one time on any topic. When you are finished speaking, please step away from the podium and be seated.
3. Each speaker will be limited to **five (5) minutes** and each group's representative will be limited to a **maximum of ten (10) total minutes**. Each group is encouraged to designate a single spokesperson for their group.
4. Each speaker will confine him/herself to the general question before the Board and avoid irrelevant comments.

SWEARING IN NEW BOARD MEMBERS

APPROVAL OF MINUTES: April 6, 2021

#1 ZONING CHANGE REQUEST (Project #21-103)

REQUESTED ZONE: SR4 (Suburban Residential-Low Density)

PRESENT ZONE: GC (General Commercial) and GR6 (General Residential – Medium Density)

APPLICANT: Richard Herring, Herring-Sutton & Associates, P.A.

PROPERTY OWNER(s): Richard Smith, Jr

PROPERTY ADDRESS: 103 Canterbury Road NW

PROPERTY SIZE: approximately 1.72 acres (74,923.2 square feet)

GENERAL DESCRIPTION: Property is located on the South side of Canterbury Road and approximately 300 feet West of Nash Street.

SPECIFIC DESCRIPTION: 3713-60-8457.000 (PIN)

PRESENT USE OF PROPERTY: Vacant undeveloped

#2 ZONING CHANGE REQUEST (Project #21-111)

REQUESTED ZONE: GR6-CD (General Residential – Medium Density – Conditional)

PRESENT ZONE: GR6 (General Residential – Medium Density)

APPLICANT: Steve Oliverio, Bartlett Engineering & Surveying, PC

PROPERTY OWNER(s): Center on Maintaining Preferred Aging Services and Solutions, (COMPASS), Greg Godard, Chairman

PROPERTY ADDRESS: 906 Jordan St., S

PROPERTY SIZE: approximately 0.17 acres (7,405.2 square feet)

GENERAL DESCRIPTION: North side of Jordan St S, mid-block between Woodrow and Barnhill Streets.

SPECIFIC DESCRIPTION: 3711-96-9313.000 (PIN)

PRESENT USE OF PROPERTY: Vacant undeveloped

#3 TEXT AMENDMENT (Project #21-161)

APPLICANT: City of Wilson

SECTIONS: Chapters 3, 8, 9 and 17

PURPOSE: Technical amendments to update areas of the UDO to provide clarity and stream line our processes.

OTHER BUSINESS

1. Next Meeting – June 1, 2021

ADJOURNMENT