



CITY OF WILSON

City Council Meeting Agenda

December 9, 2021 – 7:00 p.m.

City Council Chambers – City Hall

1. Invocation – Pastor Scott Sauls, Farmington Heights Church
2. Pledge of Allegiance
3. Presentations – David Lee, Director, Wilson Parks & Recreation and Michelle Wells, Executive Director, North Carolina Parks & Recreation Association
 - 3a. Recognition of National Accreditation - Wilson Parks & Recreation
 - 3b. Recognition of Young Professional of the Year for North Carolina Parks & Recreation Association – Kelsey Newsome, Special Population & Senior Coordinator
4. **Consent Agenda** *(All matters listed are considered to be routine and non-controversial by City Council and will be enacted by one motion. There will be no separate discussion unless a Council member so requests, in which case the item will be removed from the Consent Agenda and will be considered separately.):*
 - 4a. Consideration of Approval of Proposed Regular City Council Meeting Minutes of November 4, 2021 and November 18, 2021
 - 4b. Consideration of Approval of Tax Collections Report for October 2021
 - 4c. Consideration of Approval of a Resolution Setting the Date of January 20, 2022 for a Public Hearing for Voluntary Annexation of 4.23 acres located at 5000 NC Hwy 58, North; Requested by Bartlett Engineering & Surveying on behalf of Christopher T. Wooten of Wooten Farms, LLC (Project # 21-484)

Public Hearings

5. Public Hearing Items – Regular

- 5a. Consideration of Approval of an Ordinance for Voluntary Annexation of 0.70 acres located at 3545 NC Hwy 42, West; Requested by Bartlett Engineering & Surveying, PC on behalf of Jonathan Mark Denton (Project # 21-378)

This agenda can be viewed on the City of Wilson home page at www.WilsonNC.org

Public Hearing Items – Planning & Design Review Board

- 5b. Consideration of Approval of Ordinance for Zoning Change Request; Approximately 47.95 acres located at NC Hwy 42, north of Millbrook, Walnut Creek and Cranberry Ridge Subdivisions, a portion of the property across NC Hwy 42 from Boyette Drive; 3702-80-1466.000 (PIN); Present Use – Vacant undeveloped; Present Zone – R/A (Rural/Agricultural); Requested Zone – SR6 (Suburban Residential-Medium Density); Requested by Ron Sutton, Herring-Sutton & Associates, P.A. as agent for Thurman Bruce Boyette (Heirs) C/O William T. Boyette (Project # 21-465)

- 5c. Consideration of Approval of Ordinance for Zoning Change Request; Approximately 113.66 acres located at Heritage Drive, West, south of Westwood Avenue and north of Walker’s Trace Subdivision; 3702-73-6256.000 (PIN); Present Use – Vacant undeveloped; Present Zone – SR6 (Single Family Residential) and RMX (Residential Mixed Use); Requested Zone – GR6 (General Residential); Requested by Ron Sutton, Herring-Sutton, PC as agent for W and T Farm, LLC (Project # 21-466)

End of Public Hearings

- 6. Consideration of Approval of a Member Cooperative Bid Agreement for Joint Purchasing of Utility Materials, Supplies and Equipment
- 7. Consideration of Approval of an Ordinance Authorizing Designation of Watson Warehouse/Centre Brick #2 Warehouse, 230 Goldsboro Street, South as a Historic Local Landmark
- 8. Consideration of Approval of the Establishment of a Transmission Service Electric Rate Schedule
- 9. Consideration of Approval of Offer to Purchase 105 Powell Street
- 10. Consideration of Approval of Offer to Purchase 322 Freeman Street
- 11. Report(s)
- 12. Call on the Audience

RULES FOR PERSONS ADDRESSING CITY COUNCIL

1. **Each speaker must sign-in with city clerk prior to start of City Council meeting.**
2. During the Call on the Audience portion of the agenda, the city clerk will call on individuals signed in to address Council.
3. When called to speak, each speaker will identify him/herself by giving his or her **name and place of residence.**
4. Each speaker will be limited to speaking one time on any topic. When you are finished speaking, please step away from the podium and be seated.
5. Each speaker will be limited to **three (3) minutes** and each group's representative will be limited to a **maximum of five (5) total minutes.** Each group is encouraged to designate a single spokesperson for their group.