



CITY OF WILSON

City Council Meeting Agenda

May 19, 2022 – 7:00 p.m.

City Council Chambers – City Hall

1. Invocation – Gary Combs, Senior Pastor of Eastgate Church
2. Pledge of Allegiance
3. Presentations
 - 3a. Presentation of Awards for Electric Utility – Richard Worsinger, PE, Director, Wilson Energy and Roy Jones, Chief Executive Officer, ElectriCities
 - 3b. Recognition of Wilson Police Department for Receiving 11th Re-Accreditation - Scott Biddle, Chief of Police, Wilson Police Department
 - 3c. Recognition of Cedric Coleman for Receiving the North Carolina American Public Works Association Street Achievement Award – Bill Bass, Director of Public Services/City Engineer
 - 3d. Proclamation Proclaiming the week of May 16–20, 2022, as “National Public Works Week” in the City of Wilson - Bill Bass, Director of Public Works/City Engineer
4. Budget Presentation Fiscal Year 2022-2023
5. **Consent Agenda** *(All matters listed are considered to be routine and non-controversial by City Council and will be enacted by one motion. There will be no separate discussion unless a Council member so requests, in which case the item will be removed from the Consent Agenda and will be considered separately.):*
 - 5a. Consideration of Approval of Tax Collections Report for March 2022
 - 5b. Consideration of an Ordinance to Amend City Code Section 2-34 to Provide that All Appointees to City Boards, Commissions, and Committees Shall Serve Without Compensation
 - 5c. Consideration of Approval of Proposed Regular City Council Meeting Minutes of April 7, 2022 and April 21, 2022

Public Hearings

6. Public Hearing Items - Regular

- 6a. Consideration of Approval of an Ordinance Directing Demolition and that the Building Inspector Place a Notice Thereon that the Property is Unfit for Human Habitation and that the Same May Not Be Occupied for the Property Located at 809 Irma Street; PIN # 3721-54-9749
- 6b. Consideration of Approval of an Ordinance Directing Demolition and that the Building Inspector Place a Notice Thereon that the Property is Unfit for Human Habitation and that the Same May Not Be Occupied for the Property Located at 107 Tuskegee Street, East; PIN # 3721-87-1364
- 6c. Consideration of an Economic Incentive for Ajax Metal Forming Solutions for Creation of Jobs and Investment in A Metal Working Facility
- 6d. Consideration of an Economic Development Incentive for Placon for Creation of Jobs and Investment in a Plastics Manufacturing Facility

Public Hearing Items – Planning & Design Review Board

- 6e. Consideration of Approval of Ordinance for Zoning Change Request; Approximately 115 acres located at 4245A and 4269 Raleigh Road Parkway, West, on the South side of Raleigh Road Parkway, West of Sweet William Lane; Wilson Parcel # 3703-21-4116.000 and 3703-11-8405.000 (PINS); Present Use – Vacant; Present Zone – RA (Rural/ Agricultural); Requested Zone – GR6 (Residential Medium Density); Requested by Richard Herring, Herring-Sutton & Associates, P.A. as agent for Ralph Edward Williamson and BB&T Emmett Blackshear (Project # 22-84)
- 6f. Consideration of Approval of Ordinance for Zoning Text Change Request – Technical Amendments to Chapters 2, 3, and 17 of the UDO and Chapter 29 of the City Code of Ordinances Regarding Food Trucks to Update Areas of the UDO and the City Code, Provide Clarity and Stream Line Processes (Project # 22-39 con't)

(Continued from March 17, 2022)

End of Public Hearings

- 7. Consideration of Approval to Award Contract for Public Safety Video Analytics Software to Safeware, Inc. (RFP # 2022-08)

8. Consideration of Approval of Grant Application for FY 22 Bulletproof Vest Partnership Grant Application

9. Report(s)

10. Call on the Audience

RULES FOR PERSONS ADDRESSING CITY COUNCIL

1. **Each speaker must sign-in with city clerk prior to start of City Council meeting.**
2. During the Call on the Audience portion of the agenda, the city clerk will call on individuals signed in to address Council.
3. When called to speak, each speaker will identify him/herself by giving his or her **name and place of residence.**
4. Each speaker will be limited to speaking one time on any topic. When you are finished speaking, please step away from the podium and be seated.
5. Each speaker will be limited to **three (3) minutes** and each group's representative will be limited to a **maximum of five (5) total minutes.** Each group is encouraged to designate a single spokesperson for their group.