



CITY OF WILSON

City Council Meeting Agenda

July 21, 2022 – 7:00 p.m.

City Council Chambers – City Hall

1. Invocation – Pastor Gary Combs, Eastgate Church
2. Pledge of Allegiance
3. Proclamation Proclaiming the month of July, 2022, as “National Parks & Recreation Month” in the City of Wilson – David Lee, Director of Parks & Recreation
4. **Consent Agenda** *(All matters listed are considered to be routine and non-controversial by City Council and will be enacted by one motion. There will be no separate discussion unless a Council member so requests, in which case the item will be removed from the Consent Agenda and will be considered separately.):*
 - 4a. Consideration of a Resolution Proposing to Dispose of Surplus Equipment by Public Auction
 - 4b. Consideration of Approval of Tax Collections Report for May 2022
 - 4c. Consideration of Approval of Attendance Report for Boards, Commissions, Committees, Task Forces and Focus Groups (1st and 2nd Quarters)
 - 4d. Consideration of Approval of Second Amendment to Energy Purchase and Collaboration Agreement and Fifth Amendment to Purchase and Development Agreement for Sale of Land for Economic Development to Stockport Limited Partnership (Project Watt)
 - 4e. Consideration of Approval of Proposed Regular City Council Meeting Minutes of June 2, 2022 and June 16, 2022
5. Consideration of Approval to Award Bid to Purchase Material for Greenlight EDA Grant to Wesco Distribution, Inc.
6. Reports
7. Call on the Audience

RULES FOR PERSONS ADDRESSING CITY COUNCIL

1. **Each speaker must sign-in with city clerk prior to start of City Council meeting.**
2. During the Call on the Audience portion of the agenda, the city clerk will call on individuals signed in to address Council.
3. When called to speak, each speaker will identify him/herself by giving his or her **name and place of residence.**
4. Each speaker will be limited to speaking one time on any topic. When you are finished speaking, please step away from the podium and be seated.
5. Each speaker will be limited to **three (3) minutes** and each group's representative will be limited to a **maximum of five (5) total minutes.** Each group is encouraged to designate a single spokesperson for their