



CITY OF WILSON

City Council Meeting Agenda

September 15, 2022 – 7:00 p.m.

City Council Chambers – City Hall

1. Invocation – Carolyn W. Hodge, Chaplin/Evangelist
2. Pledge of Allegiance
3. Proclamation/Presentations
 - 3a. Proclamation Proclaiming Week of October 2-8, 2022 be Designated as “**Public Power and Public Natural Gas Week**” in the City of Wilson – Richard Worsinger, PE, Director of Wilson Energy
 - 3b. Proclamation Proclaiming September 15, 2022 – October 15, 2022 be Designated as “**Hispanic Heritage Month**” in the City of Wilson, North Carolina
 - 3c. Proclamation of Gratitude and Appreciation for Andressia Ramirez, United Nations Youth Delegate of Mexico Representing the Migrant Community in the United States
 - 3d. Presentation – Annual Reports for Program for Public Information, Repetitive Loss Area Analysis and N.E.W. Hazard Mitigation Plan – Janet Holland, Land Development Manager
 - 3e. Recognition of Wilson Rose Garden Board and Volunteers – Becky Rose, President
4. **Consent Agenda** (*All matters listed are considered to be routine and non-controversial by City Council and will be enacted by one motion. There will be no separate discussion unless a Council member so requests, in which case the item will be removed from the Consent Agenda and will be considered separately.*):
 - 4a. Consideration of Resolution Proposing to Dispose of Surplus Equipment by Public Auction
 - 4b. Consideration of Approval of Tax Collections Report for July 2022
 - 4c. Consideration of Approval of Slate of Nominees for Boards, Commissions, Committees, Task Forces and Focus Groups of the City of Wilson
 - 4d. Consideration of Approval of Proposed Regular City Council Meeting Minutes of August 18, 2022

This agenda can be viewed on the City of Wilson home page at www.WilsonNC.org

Public Hearings

5. Public Hearing Items – Regular

- 5a. Consideration of Approval of Ordinance Directing Demolition and that the Building Inspector Place a Notice Thereon that the Property is Unfit for Human Habitation and that the Same May Not Be Occupied for the Properties Located at 407 Lee Street, NE; PIN # 3722-32-2909 000
- 5b. Consideration of Approval of Ordinance for Voluntary Annexation of 1.907 acres located along Lot 116-C of Ashbrook West Commercial Park (4001 Ashpark Court); Requested by Herring-Sutton & Associates on behalf of Storage Central Self Storage, LLC (Project # 22-264)
- 5c. Consideration of Approval of Ordinance for Voluntary Annexation of 27.19 acres located along Winding Ridge Drive; Requested by Bartlett Engineering & Surveying on behalf of Rex Vick, Jr., Lisa K. Sims and Robert L. Brown, Jr. (Project # 22-267)
- 5d. Consideration of Approval of Resolution Authorizing Appropriations and Expenditures for the Purpose of Economic Development (ABEC)

End of Public Hearings

- 6. Consideration of Approval of Ordinance Addressing Reassignments from Public Services to GIS Division of Development Services
- 7. Consideration of Resolution Approving the URP21 Procurement and Disbursement Policy, the Rehabilitation Assistance Policy for Owner-Occupants and an Inter-local Agreement with Wilson County for the 2021 NC Housing Finance Agency Urgent Repair Program
- 8. Consideration of Resolution Adopting Assistance Policy, Procurement and Disbursement Policy and Resolution Authorizing City Manager to Enter into Inter-local Agreement with Wilson County for the NC Housing Finance Essential Single-Family Rehabilitation Loan Program 22 (ESFRLP22)
- 9. Consideration of Approval of Chemical Bid # 2022-27 for Water Treatment to Comply with Safe Drinking Water Act Standards
- 10. Consideration of Approval of Resolution Authorizing a Grant Application for Funding for the Clean Water State Revolving Fund (CWSRF)
- 11. Consideration of Approval of Adoption of a 5-Year CIP for Stormwater Infrastructure
- 12. Report(s)
- 13. Call on the Audience

RULES FOR PERSONS ADDRESSING CITY COUNCIL

- 1. Each speaker must sign-in with city clerk prior to start of City Council meeting.**
2. During the Call on the Audience portion of the agenda, the city clerk will call on individuals signed in to address Council.
3. When called to speak, each speaker will identify him/herself by giving his or her **name and place of residence**.
4. Each speaker will be limited to speaking one time on any topic. When you are finished speaking, please step away from the podium and be seated.
5. Each speaker will be limited to **three (3) minutes** and each group's representative will be limited to a **maximum of five (5) total minutes**. Each group is encouraged to designate a single spokesperson for their group.