



# CITY OF WILSON

## City Council Meeting Agenda

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May 18, 2023 – 7:00 p.m.

City Council Chambers – City Hall

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1. Invocation – Pastor Cliff Lewin, Wilson Praise & Worship
2. Pledge of Allegiance
3. Proclamation and Presentation
  - 3a. Proclamation Proclaiming the week of May 20-27, 2023 as “National Public Works Week” in the City of Wilson – Accepted by Bill Bass, Director of Public Works/City Engineer
  - 3b. Update on the City of Wilson’s Insurance Service Office (ISO) Rating – Albert L. Alston, Fire Chief
4. Budget Presentation Fiscal Year 2023-2024
5. **Consent Agenda** *(All matters listed are considered to be routine and non-controversial by City Council and will be enacted by one motion. There will be no separate discussion unless a Council member so requests, in which case the item will be removed from the Consent Agenda and will be considered separately.):*
  - 5a. Consideration of Approval of Proposed Regular City Council Meeting Minutes of April 6, 2023 and April 20, 2023
  - 5b. Consideration of Approval of Tax Collections Report for March 2023
  - 5c. Consideration of a Resolution Proposing to Dispose of Surplus Equipment by Public Auction
  - 5d. Consideration of Approval of a Resolution Setting the Date of June 15, 2023 for a Public Hearing for Voluntary Annexation of 0.345 acres located at 5104 Packhouse Road; Requested by Green Engineering on behalf of Martha A. White (Heirs), Owner (Project # 23-108)

**Public Hearings**

**6. Public Hearing Items – Regular**

- 6a. Consideration of Approval of Ordinances Directing Demolition and that the Building Inspector Place a Notice Thereon that the Property is Unfit for Human Habitation and that the Same May Not Be Occupied for the Properties Located at the Following Addresses:
  - 6a1. 506 Denby Street, South West (PIN # 3711-86-0915)
  - 6a2. 603 Gold Street (PIN # 3722-61-3116)
  - 6a3. 511 Manchester Street, South East (PIN # 3721-56-2751)
  - 6a4. 410 Mayo Street, East (PIN # 3722-60-1433)
  - 6a5. 1107 Woodard Avenue, South East (PIN # 3721-67-1175)
  - 6a6. 813 Woodrow Street, South (PIN # 3721-06-2836)
  - 6a7. 105 Jackson Street, North East (PIN # 3722-22-6010) *(Continued from April 20, 2023)*
- 6b. Consideration of Approval of an Ordinance for Voluntary Annexation of 6.270 acres located Surrey Meadows Subdivision Section VII north of the intersection of Camellia Drive and Sweet Williams Lane; Requested by Herring-Sutton & Associates on behalf of TCS, Inc., Owner (Project # 23-65)
- 6c. Consideration of Approval of an Ordinance for Voluntary Annexation of 0.586 acres, located on a portion of 4773 Old Merck Road; Requested by Moffat Properties, LLC on behalf of H. Abbitt Goodwin, Jr., Owner (Project # 23-90)

**Public Hearing Items – Planning Board**

- 6d. Consideration of Approval of Ordinance for Zoning Change Request; approximately 0.29 acres located at 2425 Nash Street; Wilson County Tax Parcel # 3713-62-3642; Present Use - Vacant/Undeveloped; Present Zone – SR4 (Single Family Residential); Requested Zone – RMX (Residential Mixed Use); Requested by Bartlett Engineering & Surveying, PC on behalf of AKHI Franchise, LLC (Project # 23-27)

**End of Public Hearings**

- 7. Consideration of Approval of a Resolution Authorizing the Conveyance of Property Located at 1311 Forest Hills Road
- 8. Consideration of Approval of a Grant Application for FY 2023 Bulletproof Vest Partnership
- 9. Report(s)
- 10. Call on the Audience

**RULES FOR PERSONS ADDRESSING CITY COUNCIL**

1. **Each speaker must sign-in with city clerk prior to start of City Council meeting.**
2. During the Call on the Audience portion of the agenda, the city clerk will call on individuals signed in to address Council.
3. When called to speak, each speaker will identify him/herself by giving his or her **name and place of residence**.
4. Each speaker will be limited to speaking one time on any topic. When you are finished speaking, please step away from the podium and be seated.
5. Each speaker will be limited to **three (3) minutes** and each group's representative will be limited to a **maximum of five (5) total minutes**. Each group is encouraged to designate a single spokesperson for their group.