

## CITY OF WILSON

# City Council Meeting Agenda

## June 15, 2023 - 7:00 p.m.

**City Council Chambers – City Hall** 

- 1. Invocation
- **2.** Pledge of Allegiance
- **3.** Presentation of Awards for Electric Utility Richard Worsinger, Director, Wilson Energy and Roy Jones, Chief Executive Officer, ElectriCities
- 4. Consent Agenda (All matters listed are considered to be routine and non-controversial by City Council and will be enacted by one motion. There will be no separate discussion unless a Council member so requests, in which case the item will be removed from the Consent Agenda and will be considered separately.):
  - 4a. Consideration of Approval of Proposed Regular City Council Meeting Minutes of May 4, 2023 and May 18, 2023
  - 4b. Consideration of Approval of Tax Collections Report for April 2023
  - 4c. Consideration of a Resolution Proposing to Dispose of Surplus Equipment by Public Auction
  - 4d. Consideration of Approval of a Resolution Setting the Date of July 20, 2023 for a Public Hearing for Voluntary Annexation of 10.1 acres located at 3431 Airport Blvd, NW; Requested by Herring-Sutton & Associates on behalf of Heatherton Grove, LLC, Owner (Project # 23-173)
  - 4e. Consideration of Approval of a Resolution Setting the Date of July 20, 2023 for a Public Hearing for Voluntary Annexation of 1.306 acres located at 3330 Airport Blvd, NW; Requested by Green Engineering on behalf of Martha A. White (Heirs), Owner (Project # 23-189)

### <u>Public Hearings</u>

#### 5. Public Hearing Items - Regular

- 5a. Consideration of Approval of Ordinances Directing Repair/Demolition and that the Building Inspector Place a Notice Thereon that the Property is Unfit for Human Habitation and that the Same May Not Be Occupied for the Properties Located at the Following Addresses:
  - 5a1. 316 Green Street, North East (PIN # 3722-22-4681)
  - 5a2. 601 Nash Street, West (PIN # 3722-13-4237)

This agenda can be viewed on the City of Wilson home page at www.WilsonNC.org

- 5b. Consideration of Approval of an Ordinance for Voluntary Annexation of 0.345 acres, located at 5104 Packhouse Road; Requested by Green Engineering on behalf of Janice Denby for Marth A. White, Heirs, Owner (Project # 23-108)
- 5c. Consideration of Approval and Adoption of Fiscal Year 2023-2024 City of Wilson Operating Budget, Relevant Ordinances and Financial Plans Resolution

#### **Public Hearing Items - Planning Board**

5d. Consideration of Approval of an Ordinance for Zoning Change Request; approximately 0.405 acres located at 500, 502 and 504 Manchester Street, SE; Wilson County Tax Parcel #s 3721-57-0030, 3721-56-0944 and 3721-56-0848; Present Use - Vacant/Undeveloped; Present Zone - GR6 (General Residential - Medium Density); Requested Zone - GC (General Commercial); Requested by Bartlett Engineering & Surveying, PC on behalf of Gutierrez Holdings, LLC & J and M Gutierrez, Inc. (Project # 23-88)

#### **End of Public Hearings**

- **6.** Consideration of Approval of Annual Chemical Bid for Water Treatment Plant
- 7. Consideration of Approval to Award Bid for Electric Line Clearance Tree Trimming and Removal to Xylem Tree Experts
- **8.** Consideration of Approval of Budget Amendment Ordinances for 2022-2023
- 9. Consideration of Approval of an Ordinance to Temporarily Suspend Public Parking Regulations
- **10.** Report(s)
- **11.** Call on the Audience

#### **RULES FOR PERSONS ADDRESSING CITY COUNCIL**

- 1. Each speaker must sign-in with city clerk prior to start of City Council meeting.
- 2. During the Call on the Audience portion of the agenda, the city clerk will call on individuals signed in to address Council.
- 3. When called to speak, each speaker will identify him/herself by giving his or her **name and place of residence**.
- 4. Each speaker will be limited to speaking one time on any topic. When you are finished speaking, please step away from the podium and be seated.
- 5. Each speaker will be limited to **three (3) minutes** and each group's representative will be limited to a **maximum of five (5) total minutes**. Each group is encouraged to designate a single spokesperson for their group.