

CITY OF WILSON

City Council Meeting Agenda

August 17, 2023 - 7:00 p.m.

City Council Chambers - City Hall

- 1. Invocation Pastor John Wooten Higher Calling Baptist Church
- 2. Pledge of Allegiance
- 3. Presentations / Proclamations
 - 3a. Presentation Recognition of Certificate of Achievement for Excellence in Financial Reporting for Annual Comprehensive Financial Report Amy Staton, Chief Financial Officer
 - 3b. Presentation Wilson Youth Council Annual Report Theresa Mathis, Human Relations Assistant
 - 3c. Proclamation Proclaiming the 2023 2024 School Year as "The 20th Anniversary Year for the Wilson Youth Council" in the City of Wilson, North Carolina
 - 3d. Presentation Report and Recommendation for Vick Cemetery Sarah Lowry, Director of Geophysics/Archaeologist, New South Associates, Incorporated
- 4. Consent Agenda (All matters listed are considered to be routine and non-controversial by City Council and will be enacted by one motion. There will be no separate discussion unless a Council member so requests, in which case the item will be removed from the Consent Agenda and will be considered separately.):
 - 4a. Consideration of Approval of Proposed Regular City Council Meeting Minutes of July 20, 2023
 - 4b. Consideration of Approval of Tax Collections Report for June 2023
 - 4c. Consideration of Resolution Approving Annual Settlement of Tax Collections from Wilson City-County Tax Collector for Fiscal Year 2022-2023
 - 4d. Consideration of Resolution Proposing to Dispose of Surplus Equipment by Public Auction
 - 4e. Consideration of Approval of a Resolution Setting the Date of September 21, 2023 for a Public Hearing for Voluntary Annexation of 5.57 acres off Horace Watson Road; Requested by Bartlett Engineering & Surveying on Behalf of Monta LLC, Owner (Project # 23-235)

Public Hearing

5. Public Hearing Item - Planning Board

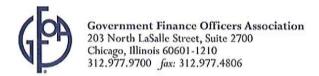
Consideration of Approval of an Ordinance for Zoning Change Request; approximately 2.54 acres located at 3409 Airport Boulevard, North West and surrounding area; Wilson County Tax Parcel #s 3713-04-7034, 3713-04-7194 & 3713-04-8117 (PINS); Present Use - Vacant/Undeveloped; Present Zone – R/A (Rural/Agricultural); Requested Zone – GC (General Commercial) Requested by Herring-Sutton and Associates, PA on Behalf of Mohammed Nehal Ahmed (Project # 23-205)

End of Public Hearing

- Consideration of Approval to Award Bids for Pickleball Complex at Gillette for Construction Contracts 1 and 2 to ABCO, Inc. and Owens Construction Company, Inc. as Recommended by Green Engineering, PLLC
- 7. Consideration of Approval for the City of Wilson to Enter into a Design Contract with Green Engineering for the Elizabeth Street Regional Stormwater Control Measures (SCM) Projects
- 8. Consideration of Approval of RIDE Microtransit Contract Renewal
- 9. Report(s)
- 10. Call on the Audience

RULES FOR PERSONS ADDRESSING CITY COUNCIL

- 1. Each speaker must sign-in with city clerk prior to start of City Council meeting.
- 2. During the Call on the Audience portion of the agenda, the city clerk will call on individuals signed in to address Council.
- 3. When called to speak, each speaker will identify him/herself by giving his or her name and place of residence.
- **4.** Each speaker will be limited to speaking one time on any topic. When you are finished speaking, please step away from the podium and be seated.
- **5.** Each speaker will be limited to **three (3) minutes** and each group's representative will be limited to a **maximum of five (5) total minutes**. Each group is encouraged to designate a single spokesperson for their group.



7/14/2023

Grant Goings Manager City of Wilson, North Carolina

Dear Grant:

We are pleased to notify you that your annual comprehensive financial report for the fiscal year ended June 30, 2022 qualifies for GFOA's Certificate of Achievement for Excellence in Financial Reporting. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

When a Certificate of Achievement is awarded to a government, an Award of Financial Reporting Achievement (AFRA) is also presented to the individual(s) or department designated by the government as primarily responsible for its having earned the Certificate. This award has been sent to the submitter as designated on the application.

We hope that you will arrange for a formal presentation of the Certificate and Award of Financial Reporting Achievement, and give appropriate publicity to this notable achievement. A sample news release is included to assist with this effort.

We hope that your example will encourage other government officials in their efforts to achieve and maintain an appropriate standard of excellence in financial reporting.

Sincerely,

Michele Mark Levine

Director, Technical Services

Melela Mark Line



FOR IMMEDIATE RELEASE

7/14/2023

For more information contact: Michele Mark Levine, Director/TSC Phone: (312) 977-9700

Fax: (312) 977-4806 Email: mlevine@gfoa.org

(Chicago, Illinois)—Government Finance Officers Association of the United States and Canada (GFOA) has awarded the Certificate of Achievement for Excellence in Financial Reporting to City of Wilson for its annual comprehensive financial report for the fiscal year ended June 30, 2022. The report has been judged by an impartial panel to meet the high standards of the program, which includes demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the report.

The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

Government Finance Officers Association (GFOA) advances excellence in government finance by providing best practices, professional development, resources, and practical research for more than 21,000 members and the communities they serve.



CITY OF WILSON

North Carolina

INCORPORATED 1849

PROCLAMATION

WHEREAS, The City of Wilson wanted to give young people a role in shaping the community's future by asking high school government representatives to serve as ex officio members of the Human Relations Commission; and

WFIEREAS, the city took a further step chartering the Wilson Youth Council as a separate organization on May 18, 2003, and

WHEREAS, the Wilson Youth Council is sponsored by the City of Wilson's Human Relations Office and has been mentored by Theresa Mathis for the past 18 years and typically has more than 100 members every year, representing all high schools in Wilson and home schools; and

WHEREAS, the Wilson Youth Council is a dynamic, civic-minded group with three main objectives – volunteering, building community and developing leadership; and

WHEREAS, the Wilson Youth Council has completed nearly 60 community projects in recent years, including assisting at Wilson County Special Olympics, the N.C. Whirligig Festival, and the Adult Spelling Bee, and council members devote around 5,000 volunteer hours in a single school year; and

WHEREAS, the Wilson Youth Council prepares students for their futures by offering job shadowing programs, the QUEST summer college exploration tour, leadership development and other experiences that build college applications;

WHEREAS, council members participate in statewide activities and conferences with 30 other youth councils across the state, and furthermore, the Wilson Youth Council has won statewide awards for 18 years in a row, including being declared the best "Most Outstanding Youth Council" in North Carolina five times since 2008; and

WHEREAS, the Wilson Youth Council stands as an example of dedication to community, with diversity and inclusion, empowers teen leaders, and has created a legacy of making a difference in the Wilson community;

NOW, THEREFORE, I, CARLTON STEVENS, Mayor of the City of Wilson, North Carolina, by the authority vested in me, do hereby proclaim the 2023-24 school year as

The 20th Anniversary Year of the Wilson Youth Council



IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Wilson, North Carolina, to be affixed this 17th day of August, in the year of our Lord two thousand and twenty-three.

Cariton Stevens, Wlayor

. BOX 10 | WILSON, NORTH CAROLINA 27894-0010 | TELEPHONE 252-399-2310

EQUAL OPPORTUNITY EMPLOYER

| | | | REVENU | REVENUE UNIT: CWI CI-WILSON | WILSON | | | | |
|-------|--|--------------------------|---------------|--|-------------------------------|---------------|---------------|-----------------|----------------|
| YESR | BEGINNING LEVY | ADDITIONS TO LEVY MED | der skolflogs | DISCOUNTS AND RELEASES TO LEVY MED | DISCOUNTS AND RELEASES YTD | ADJUSTED LEVY | COLLECTED MED | COLLECTED YTD | ENDING BALANCE |
| 2023 | | 6,961-44 | 94,449,68 | 81.22 | 17,099.01 | 77,350.67 | 8,495.77 | 32,270.39 | 45,080.28 |
| 2022 | 25,171,582.27 | | 1,372,496.27 | | 1,793,164.50 | 24,750,914.04 | 28,375.02 | 24,349,678.49 | 401,235.55 |
| 2021 | 315,368.86 | | 30,926.36 | | 38,885.62 | 307,409.60 | 11,384.94 | 138,364.06 | 169,045.54 |
| 2020 | 156,177.78 | | 1,742.52 | | 2,311.82 | 155,608.48 | 7,389.98 | 37,431.61 | 118,176.87 |
| 2019 | 119,981.88 | | 1,736.19 | | 2,078.18 | 119,639.89 | 7,111.08 | 21,914.75 | 97,725.14 |
| 2018 | 109,795.80 | | 564.36 | | 1,178.90 | 109,181,26 | 6,822.31 | 14,385.24 | 94,796.02 |
| 2017 | 96,320.66 | | 544.72 | | 1,113.87 | 95,751.51 | 6,342.27 | 10,108.41 | 85,643.10 |
| 2016 | 89,076.34 | | | | 583.72 | 88, 492, 62 | 6,409,94 | 8,984.85 | 77.705,67 |
| 2015 | 81,805.84 | | | | 572.43 | 81,233.41 | 4,124.69 | 6,752.95 | 74,480.46 |
| 2014 | 73,944.80 | | | | | 73,944.80 | 36.05 | 2,468.25 | 71,476.55 |
| 2013 | 81,550.58 | | | | | 81,550.58 | | 2,266.73 | 79,283.85 |
| 2012 | 84,584.70 | | | 83,541.14 | 83,541.14 | 1,043.56 | 36.62 | 1,043.56 | |
| TOTAL | L 26,380,189.51 | 6,961.44 | 1,502,460.10 | 83, 522.36 | 1,940,529.19 | 25,942,120.42 | 86,528.67 | 24, 625, 669.29 | 1,316,451.13 |
| CURRE | CURRENT INTEREST & COLLECTORS FEES | LECTORS FEES | | | | | 1,766.95 | 38,334.39 | |
| PRIO | PRIOR INTEREST & COLLECTORS FEES | CTORS FEES | | | | | 16,483.57 | 50,637.52 | |
| TOTAL | TOTAL INTEREST & COLLECTORS FEES | CTORS FEES | | | | | 18,250.52 | 88,971.91 | |
| TOTAL | G PRIOR YEARS TAXES | | | | | | 49,657.88 | 243,720.41 | |
| TOTAL | TOTAL TAXES & INTEREST & COLLECTORS FEES | & COLLECTORS FI | SES | | | | 104,779.19 | 24,714,641.20 | |
| DISCO | DISCOVERIES TAXES & INT | & INTEREST | | | | | 8,502.50 | 32,277.12 | |
| NET | | | | | | | 96,283.42 | 24,682,370.81 | |
| CURRE | CURRENT YEAR PERCENTAGE | 5 98.37 | | | | | | | |

Wilson County
TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR
DEPOSIT DATE RANGE 6/01/2023 THRU 6/30/2023
YEAR RANGE 2012 THRU 2023

CURR TAX YEAR: 2022

DRIE 7/20/23 TIME 14:11:34 USER GJOYNER

Wilson County
TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR
DEPOSIT DATE RANGE 6/01/2023 THRU 6/30/2023
YEAR RANGE 2012 THRU 2023

CURR TAX YEAR: 2022

DATE 7/20/23 TIME 14:11:41 USER GJOYNER ASSESSMENT CODE: MUNC ASSESSMENT FEES

| 2023 13,890.00 3,360.00 10,530.00 300.00 1,133.90 9,396.10 2022 29,760.00 3,360.00 26,400.00 1,000.00 13,444.20 12,955.80 2021 6,559.07 150.00 2,466.00 30.00 551.83 1,916.17 2022 2,468.00 2,468.00 30.00 551.83 1,916.17 2021 1,486.40 30.00 551.83 1,916.17 2021 1,486.40 30.00 302.19 1,184.21 2021 1,486.40 30.00 302.19 1,184.21 2021 420.00 420.00 30.00 30.00 30.00 2013 1,046.76 1,507.04 1,507.04 49.335.94 1,133.90 1,005.39 2012 1,577.04 1,507.04 49.335.94 1,429.35 1,133.90 1,133.90 2012 1,577.04 8,377.04 49.335.94 1,429.35 1,1489.31 1,005.39 2012 1,577.04 8,377.04 49.335.94 | YEAR | BEGINNING LEVY | ADDITIONS TO LEVY MED | ADDITIONS YED | RELEASES TO LEVY MTD | RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|---|------|---------------------|--------------------------|---------------|-------------------------|--------------|---------------|---------------|---------------|----------------|
| 6,559.07 | 023 | | | 13,890.00 | | 3,360.00 | 10,530.00 | 300.00 | 1,133.90 | 9,396.10 |
| 2,468.00 6,589.07 14.35 2,911.04 3,45 2,468.00 2,468.00 30.00 551.83 1,91 1,486.40 1,486.40 30.00 551.83 1,91 \$500.71 60.00 112.88 36 \$5.00 5.00 30.00 36 \$5.00 5.00 41.37 1,00 \$5.00 1,507.04 1,507.04 49,335.94 1,429.35 18,617.41 30,71 VERIES 1,129.35 17,483.51 17,483.51 17,483.51 17,483.51 SHICK YEARS 50.92 109.35 4,039.31 109.35 4,039.31 | 022 | | | 29,760.00 | | 3,360.00 | 26,400.00 | 1,020.00 | 13,444.20 | 12,955.80 |
| 2,468.00 30.00 551.83 1,91 1,486.40 30.01 1,486.40 30.00 551.83 1,91 500.71 60.00 132.88 36 5.00 5.00 132.88 36 1,1046.76 5.00 1,507.04 1,507.04 49,335.94 1,429.35 18,617.41 30,71 1,1046.78 30.00 1,137.04 49,335.94 1,429.35 18,617.41 30,71 1,129.38 17.488.51 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 | 021 | 6,559.07 | | | | 150.00 | 6,409.07 | 14.35 | 2,911.04 | 3,498.03 |
| 1,486.40 500.71 500.71 60.00 132.88 36 420.00 5.00 1,046.76 1,577.04 1,507.04 1,507.04 1,507.04 1,137.04 1,133.90 1,138.81 5N 1,1483.51 1,148.82 5N 1,1483.51 1,148.82 5N 1,148.51 1,148.82 5N 1,148.51 1,148.83 5N 1,148.51 | 020 | 2,468.00 | | | | | 2,468.00 | 30.00 | 551.83 | 1,916.17 |
| 500.71 500.71 500.01 132.88 33 420.00 5.00 5.00 5.00 5.00 70.00 70.00 1,046.76 70.00 5.00 70.00 70.00 1,577.04 8,377.04 8,377.04 49,335.94 1,429.35 18,617.41 30,71 PRAIS SWA YEAR PERCENTAGE 50.92 109.35 4,039.31 | 019 | | | | | | 1,486.40 | | 302.19 | 1,184.21 |
| 5.00 5.00 5.00 5.00 1,046.76 1,046.76 1,046.76 1,577.04 1,507.04 1,507.04 1,507.04 1,507.04 1,129.35 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 | 018 | | | | | | 500.71 | 00.09 | 132.88 | 367.83 |
| 5.00 1,046.76 1,046.76 1,507.04 1,507.04 1,507.04 1,507.04 49,335.94 1,429.35 1,133.90 1,129.35 1,129.35 1,129.35 1,138.51 1,129.35 1,138.51 1,129.35 1,138.51 1,129.35 1,138.51 1,129.35 1,138.51 | 710 | 420.00 | | | | | 420.00 | | 30.00 | 390.00 |
| 1,046.76 1,577.04 1,577.04 1,507.04 1,507.04 1,507.04 1,429.35 1,429.35 1,133.90 1,133.90 1,129.35 1,129.35 1,129.35 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 1,133.90 | 014 | | | | | | 5.00 | | | 5.00 |
| 1,577.04 70.00 5.00 70.00 L 14,062.98 43,650.00 1,507.04 8,377.04 49,335.94 1,429.35 18,617.41 OVERIES 300.00 1,133.90 L PRIOR YEARS 109.35 17,483.51 SNY YEAR PERCENTAGE 50.92 | 013 | 1,046.76 | | | | | 1,046.76 | | 41.37 | 1,005.39 |
| 43,650.00 1,507.04 8,377.04 49,335.94 1,429.35 18,617.41 300.00 1,133.90 1,129.35 17,483.51 109.35 4,039.31 | 012 | | | | 1,507.04 | 1,507.04 | 70.00 | 5.00 | 70.00 | |
| 300.00 1,129.35 109.35 | OTAL | | | 43,650.00 | 1,507.04 | 8,377.04 | 49,335.94 | 1,429.35 | 18,617.41 | 30,718.53 |
| 1,129.35 109.35 | ISCO | VERIES | | | | | | 300.00 | 1,133.90 | |
| 50.92 | ET | | | | | | | 1,129.35 | 17,483.51 | |
| | OTAL | PRIOR YEARS | | | | | | 109.35 | 4,039.31 | |
| | URRE | ENT YEAR PERCENTAGE | | | | | | | | |

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Wilson County
TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR
DEPOSIT DATE RANGE 6/01/2023 THRU 6/30/2023
YEAR RANGE 2012 THRU 2023

CURR TAX YEAR: 2022

DATE 7/20/23 TIME 14:11:34 USER GJOYNER REVENUE UNIT: FMU CI-MUN DIST

| YEAR | BEGINNING LEVY | ADDITIONS TO LEVY MED | ADDITIONS YTD | DISCOUNTS AND RELEASES TO LEVY MED | DISCOUNTS AND RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|-------|--|--------------------------|---------------|--|-------------------------------|---------------|---------------|---------------|----------------|
| 2023 | | | 46.09 | | 80. | 46.01 | | 4.68 | 41.33 |
| 2022 | 69,199.73 | | 2,247.01 | | 3,828.10 | 67,618.64 | 2.21 | 65,811.60 | 1,807.04 |
| 2021 | 3,252.94 | | | | 185.93 | 3,067.01 | 2.21 | 1,337.98 | 1,729.03 |
| 2020 | 725.97 | | | | 185.93 | 540.04 | | 148.24 | 391.80 |
| 2019 | 453.00 | | | | 186.55 | 266.45 | 4.28 | 30.58 | 235.87 |
| 2018 | 426.65 | | | | 186.55 | 240.10 | | 41.15 | 198.95 |
| 2017 | 365.14 | | | | 183.23 | 181.91 | | 34.40- | 216.31 |
| 2016 | 382.28 | | | | 189.31 | 192.97 | | | 192.97 |
| 2015 | 407.94 | | | | 188.98 | 218.96 | | | 218.96 |
| 2014 | 408.86 | | | | | 408.86 | | 112.54 | 296.32 |
| 2013 | 67.09 | | | | | 67.09 | | | 67.09 |
| 2012 | 75.73 | | | 75.73 | 75.73 | | | | |
| TOTAL | L 75,765.33 | | 2,293.10 | 75.73 | 5,210.39 | 72,848.04 | 8.70 | 67,452.37 | 5,395.67 |
| CURRI | CURRENT INTEREST & COLLECTORS FEES | LECTORS FEES | | | | | .12 | 141.98 | |
| PRIO | PRIOR INTEREST & COLLEC | COLLECTORS FEES | | | | | 08, | 201.89 | |
| TOTAL | L INTEREST & COLLECTORS FEES | CTORS FEES | | | | | 1.01 | 343.87 | |
| TOTAL | L PRIOR YEARS TAXES | S | | | | | 6.49 | 1,636.09 | |
| LATOL | TOTAL TAXES & INTEREST & COLLECTORS FEES | & COLLECTORS I | PES | | | | 17.6 | 67,796.24 | |
| DISC | DISCOVERIES TAXES & IN | & INTEREST | | | | | | 4.68 | |
| NET | | | | | | | 17.6 | 67,791.56 | |
| CURR | CURRENT YEAR PERCENTAGE | B 97.32 | | | | | | | |
| | | | | | | | | | |

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|-----------|-----------|-----|--|
| Agenda | item | 40 | |
| , Derieid | | | |

Meeting Date August 17, 2023

City Council Agenda Item Cover Sheet

To:

Honorable Mayor, Members of City Council and City Manager

From:

Amy Staton, Chief Financial Officer

Subject:

Annual Settlement of Tax Collections

Issue:

To approve and accept the annual settlement of tax collections as submitted by the Wilson City-County Tax Collector and to recharge for the purpose of collecting those taxes uncollected as of June 30, 2023.

Background / Summary:

The Tax Collector is required by North Carolina General Statute to make a full settlement each year with the governing body for all taxes for which the collector is responsible for collecting. The Tax Collector has provided information related to the settlement for 2022-23. The Chief Financial Officer has reviewed the settlement and determined that it agrees with the City's records.

Fiscal or Other Impact:

None

Recommendation:

Adopt the Resolution

Coordination:

Amy Staton, Chief Financial Officer

Attachments:

2022-23 Tax Settlement & Report on Delinquent Taxes for Prior Years Resolution



COUNTY OF WILSON

OFFICE OF THE TAX ADMINISTRATOR 113 NASH STREET E (ZIP: 27893) PO BOX 1162

WILSON, NORTH CAROLINA 27894 ADMINISTRATION (252) 399-2900 COLLECTIONS (252) 399-2901 APPRAISAL (252) 399-2902 LISTING (252) 399-2911

| | LISTING (232) 399-2911 |
|---|-------------------------------|
| <u>SETTLEMENT</u> | City of Wilson |
| 2022 TAX LEVY - SCROLL ADDITIONS | 25,171,582.27 1,372,496.27 |
| CREDITS AND ALLOWANCES | -1,793,164.50 |
| TOTAL | 24,750,914.04 |
| CREDITS | |
| CASH COLLECTIONS | 24,349,678.49 |
| INTEREST COLLECTED | 38,334.39 |
| TOTAL | 24,388,012.88 |
| BALANCE UNCOLLECTED | 401,235.55 |
| REPRESENTED BY: TAX LIEN ADVERTISEMENT INSOLVENTS | 317,854.78 83,380.77 |
| TOTAL | 401,235.55 |
| PERCENTAGES OF LEVY | |
| CASH COLLECTIONS | 98.38% |
| TAX LIEN ADVERTISEMENT INSOLVENTS | 1.28% |
| MADOLAEMID | 0.34% |



TOTAL

100.00%



COUNTY OF WILSON

OFFICE OF THE TAX ADMINISTRATOR 113 NASH STREET E (ZIP: 27893) PO BOX 1162

WILSON, NORTH CAROLINA 27894 ADMINISTRATION (252) 399-2900 COLLECTIONS (252) 399-2901 APPRAISAL (252) 399-2902 LISTING (252) 399-2911

WILSON COUNTY NORTH CAROLINA

G.S. 105-373 (B)

SETTLEMENT FOR THE PRIOR TO 2022.

City of Wilson

DELINQUENT TAXES FOR YEARS

AMOUNT COLLECTED YEAR TO DATE: JULY 1 2022 THROUGH JUNE 30 2023.

2021 138,364.06
2020 37,431.61
2019 21,914.75
PRIOR 46,009.99
INTEREST 50,637.52
TOTAL INTEREST AND TAXES 294,357.93



COUNTY OF WILSON

OFFICE OF THE TAX ADMINISTRATOR 113 NASH STREET E (ZIP: 27893) PO BOX 1162

WILSON, NORTH CAROLINA 27894 ADMINISTRATION (252) 399-2900 COLLECTIONS (252) 399-2901 APPRAISAL (252) 399-2902 LISTING (252) 399-2911

SETTLEMENT

Municipal District

100.00%

| 2022 TAX LEVY - SCROLL | 69,199.73 |
|---|-----------------------|
| ADDITIONS CREDITS AND ALLOWANCES | 2,247.01 -3,828.10 |
| CREDITO AND ALLOWANCES | -5,020.10 |
| TOTAL | 67,618.64 |
| CREDITS | <u>i</u> |
| CASH COLLECTIONS | 65,811.60 |
| INTEREST COLLECTED | 141.98 |
| TOTAL | 65,953.58 |
| BALANCE UNCOLLECTED | 1,807.04 |
| REPRESENTED BY: TAX LIEN ADVERTISEMENT INSOLVENTS | 1,618.43 188.61 |
| TOTAL | 1,807.04 |
| PERCENTAGES OF LEVY | |
| CASH COLLECTIONS | 97.33% |
| TAX LIEN ADVERTISEMENT | 2.39% |
| INSOLVENTS | 0.28% |
| mam. v | 100.000/ |



TOTAL



COUNTY OF WILSON

OFFICE OF THE TAX ADMINISTRATOR 113 NASH STREET E (ZIP: 27893) PO BOX 1162

WILSON, NORTH CAROLINA 27894 ADMINISTRATION (252) 399-2900 COLLECTIONS (252) 399-2901 APPRAISAL (252) 399-2902 LISTING (252) 399-2911

WILSON COUNTY NORTH CAROLINA

G.S. 105-373 (B)

SETTLEMENT FOR THE PRIOR TO 2022.

Municipal District

DELINQUENT TAXES FOR YEARS

AMOUNT COLLECTED YEAR TO DATE: JULY 1 2022 THROUGH JUNE 30 2023.

| | 2021 | 1,337.98 |
|---------------|--------------|----------|
| | 2020 | 148.24 |
| | 2019 | 30.58 |
| | PRIOR | 119.29 |
| | INTEREST | 201.89 |
| TOTAL INTERES | ST AND TAXES | 1,837,98 |



COUNTY OF WILSON

OFFICE OF THE TAX ADMINISTRATOR 113 NASH STREET E (ZIP: 27893) PO BOX 1162

WILSON, NORTH CAROLINA 27894 ADMINISTRATION (252) 399-2900 COLLECTIONS (252) 399-2901 APPRAISAL (252) 399-2902 LISTING (252) 399-2911

0.00

13,444.20

SETTLEMENT

INTEREST COLLECTED

PERCENTAGES OF LEVY

City of Wilson Assessment 2022 TAX LEVY - SCROLL 0.00 ADDITIONS 29,760.00 CREDITS AND ALLOWANCES -3,360.00 TOTAL 26,400.00 **CREDITS** CASH COLLECTIONS 13,444.20

| BALANCE UNCOLLECTED | 12, | 955.80 |
|---------------------|-----|--------|
| | | |

TOTAL

| REPRESENTED BY: | |
|------------------------|------|
| TAX LIEN ADVERTISEMENT | 0.00 |
| INSOLVENTS | 0.00 |

TOTAL 0.00

| CASH COLLECTIONS | 50.93% |
|------------------------|--------|
| TAX LIEN ADVERTISEMENT | 0.00% |
| INSOLVENTS | 0.00% |

TOTAL 50.93%



COUNTY OF WILSON

OFFICE OF THE TAX ADMINISTRATOR 113 NASH STREET E (ZIP: 27893) PO BOX 1162

WILSON, NORTH CAROLINA 27894 ADMINISTRATION (252) 399-2900 COLLECTIONS (252) 399-2901 APPRAISAL (252) 399-2902 LISTING (252) 399-2911

WILSON COUNTY NORTH CAROLINA

G.S. 105-373 (B)

SETTLEMENT FOR THE PRIOR TO 2022.

City of Wilson Assessment

DELINQUENT TAXES FOR YEARS

AMOUNT COLLECTED YEAR TO DATE: JULY 1 2022 THROUGH JUNE 30 2023.

| TOTAL INTEREST AND | TAXES | 4,039,31 |
|--------------------|----------|----------|
| 8 | INTEREST | 0.00 |
| | PRIOR | 274.25 |
| | 2019 | 302.19 |
| | 2020 | 551.83 |
| | 2021 | 2,911.04 |

R-036-23

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILSON APPROVING 2021-22 ANNUAL SETTLEMENT OF TAX COLLECTIONS

WHEREAS, the Wilson City-County Tax Collector has submitted his annual sworn report to the City Council of the City of Wilson pursuant to the provisions of G.S. 105-373; and

WHEREAS, the Chief Financial Officer for the City of Wilson has approved the said report as to form and the City Council for the City of Wilson does hereby find the said annual settlement satisfactory;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Wilson:

- That the City Council for the City of Wilson hereby acknowledges receipt of the Wilson City-County Tax Collector's preliminary report;
- 2. That the names of persons represented in the said Tax Collector's report who owe taxes but listed no real property are hereby found to be insolvent and that the Wilson City-County Tax Collector be credited with the amount shown as insolvent;
- 3. That the 2022-23 tax settlement be and it is hereby received and approved and all those uncollected taxes credited in the said settlement (whether represented by tax liens sold to the City of Wilson or included in the list of insolvents), shall, for purposes of collection, be recharged to the Wilson City-County Tax Collector who shall exercise all of the duties and powers conferred upon him by law to collect same, all in accordance with the provisions of a certain cooperative agreement between Wilson County and the City of Wilson for the joint collection of taxes;
- That the settlement for delinquent taxes for years prior to 2022-23 as contained in the said Wilson City-County Tax Collector's Annual Report, be and it is hereby received and approved;
- That the Wilson City-County Tax Collector is, in the discretion of the City Council of the City of Wilson, relieved from further responsibility for the collection of taxes owed by persons on the insolvent list that are five or more years past due and which appear to be uncollectible;
- 6. That the foregoing approval of the Wilson City-County Tax Collector's annual settlement by the City Council of the City of Wilson does not relieve the Tax Collector or his bondsman of liability for any shortage actually existing at the time of this settlement but hereafter discovered.

DULY ADOPTED this 17th day of August, 2023

| DODITION THE UNITED THE CALL OF THE | 10800, 2020. |
|-------------------------------------|---------------------------|
| ATTEST: | Carlton L. Stevens, Mayor |
| Tonya A. West, City Clerk | |

R-037-23

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILSON PROPOSING TO DISPOSE OF SURPLUS EQUIPMENT

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WILSON:

- 1. That the material listed below is hereby declared to be surplus property of the City of Wilson and no longer necessary or useful for any municipal purpose.
- That the City Manager of the City of Wilson be authorized to dispose of the following surplus material according to City Council's authorization and pursuant to North Carolina General Statutes.
- 3. That a copy of this resolution or a notice of its contents will be published at least once and not less than ten (10) days before date of disposition.
- 4. Items will be sold by means of public auction (which includes electronic auction)
- 5. Items not sold will be donated, recycled, or discarded.

| DESCRIPTION | ASSET# | MILES/HRS. | VIN/SERIAL# |
|-----------------------------------|--------|------------|-------------------|
| 2000 Ford F-350 | 14559 | 170,894 | 1FTSF30L6YEC46391 |
| 2010 Ford Crown Victoria | 5975 | 116,392 | 2FABP7BV6AX101705 |
| 2005 Chevrolet Express Van | 16521 | 181,703 | 1GCEG15X351194750 |
| 2014 Horton Hybrid Trailer | N/A | N/A | 5E2B12028E1049720 |
| BEFCO pull behind mower | 15716 | N/A | 228137 |
| Jacobsen pull behind greens mower | 11101 | N/A | 746703211 |
| First Choice pull behind mower | 17026 | N/A | SM4500 |

DULY ADOPTED this 17th day of August 2023.

| | CITY OF WILSON: | |
|---------------------------|---------------------------|--|
| | Carlton L. Stevens, Mayor | |
| ATTEST: | | |
| Tonya A. West, City Clerk | | |



| Agenda Item <u>4e</u> |
|-----------------------|
|-----------------------|

Meeting Date August 17, 2023

City Council Agenda Item Cover Sheet

To:

Honorable Mayor, Members of City Council and City Manager

From:

Janet Holland, AICP, Land Development Manager

Subject:

Voluntary Annexation Request - Horace Watson Road

(Project# 23-235)

Issue:

Voluntary annexation of 5.57 acres off Horace Watson Road. A portion of PIN: 3710-66-3107.000. Request by Bartlett Engineering on behalf of Monta LLC, Owner

Background/Summary:

- 1) City Annexation policy requires consideration of annexation for any properties outside the Corporate Limits that are requesting City services.
- 2) Action required at this time is to set the public hearing to consider adoption of this annexation request.

Recommendation:

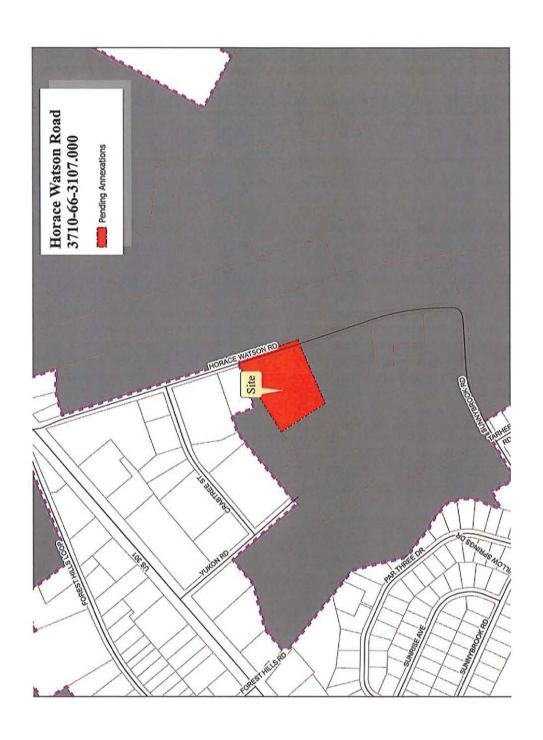
Adopt Resolution of Intent to annex by setting the public hearing for the September 21, 2023 City Council Meeting.

Coordination:

Janet Holland, Land Development Manager, 252.399.2215, <u>jholland@wilsonnc.org</u> Kathy Bangley, Senior Planner, 252.206.5289, <u>kbangley@wilsonnc.org</u>

Attachments:

- 1) Location Map
- 2) Resolution of Intent setting the public hearing date to consider annexation



R-038-23

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILSON, NORTH CAROLINA FIXING A DATE FOR A PUBLIC HEARING ON THE QUESTION OF AN ANNEXATION BY PETITION FILED PURSUANT TO N.C.G.S. 160A-31

WHEREAS, the owners of certain real property contiguous to the City of Wilson, North Carolina, have signed and filed with the City Clerk a petition for annexation of the tract of land more particularly described therein. A copy of said petition is on file at the Land Development office and is incorporated herein by reference; and

WHEREAS, the City Clerk has investigated the sufficiency of the petition pursuant to North Carolina General Statute 16OA-31 and has certified that the same is in all respects correct and sufficient;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Wilson, North Carolina that a public hearing shall be conducted on the 21st day of September, 2023, in the Municipal Building, 112 Goldsboro Street, E, Wilson, North Carolina, wherein the public shall be invited to attend and express their views as to the sufficiency of the petition for annexation and as to whether or not the said property referred in the petition should be annexed, the general description of that property being:

General Description: 5.57 acres located on Horace Watson Road (A portion of PIN: 3710-66-3107.000).

Lying and being in the Wilson Township of Wilson County, and being more particularly described as follows: Beginning at an iron pipe on the western right-of-way of Horace Watson Road (SR 1669), being the northeastern corner of Monya, LLC (Deed Book 2923 Page 117), having North Carolina State Plane Grid Coordinates (NAD 83 2001 Adj.) of Northing = 708,579.44 and Easting = 2,315,957.60, thence along said right-of-way, N19°40'53"W, 6.29' to an iron rebar, thence crossing said right-of-way, N72°22'28"E, 60.23' to a point on the eastern right-of-way of Horace Watson Road, thence along said right-of-way, S17°37'32"E, 476.36' to a point, thence crossing said right-of-way, S72°22'28"W, 60.00' to a new iron pipe on the western right-of-way of Horace Watson Road, thence leaving said right-of-way, S66°13'05"W, 448.41' to a new iron pipe, thence N32°41'21"W, 386.13' to a new iron pipe on the northern line of Monya, LLC, thence with said Monya line, N57°28"39"E, 565.17' to the point of beginning, being a portion of the property of Monya, LLC as shown in Deed Book 2923 Page 117, and being a portion of Wilson County Parcel Identification Number (PIN) 3710-66-3107, and being 5.57 acres.

BE IT FURTHER RESOLVED that the City Clerk is hereby instructed to publish a notice of said public hearing once in the Wilson Times at least ten (10) days prior to the date for the public hearing.

DULY ADOPTED this 17th day of August, 2023.

| ATTEST: | Carlton L. Stevens, Mayor | |
|---------------------------|---------------------------|--|
| Tonya A. West, City Clerk | | |

Project #: 23-235



| Agenda | Item | 5 | | |
|--------|------|---|--|--|
| • | | | | |

Meeting Date August 17, 2023

City Council Agenda Item Cover Sheet

To:

Honorable Mayor, Members of City Council and City Manager

From:

Planning and Design Review Board, as prepared by Janet Holland

Subject:

Zoning Change Request, R/A to GC, for property located at 3409 Airport Blvd

NW and surrounding area (Project 23-205)

Issue:

On July 6, 2023, the Planning and Design Review Board voted to recommend approval of the requested rezone.

ZONING CHANGE REQUEST (PROJECT 23-205)

PROPERTY SIZE:

approximately 2.54 acres

PROPERTY ADDRESS:

3409 Airport Blvd NW and surrounding area.

SPECIFIC DESCRIPTION:

3713-04-7034.000, 3713-04-7194.000, & 3713-04-8117.000 (PINs)

PRESENT USE OF PROPERTY:

Vacant/Undeveloped

PRESENT ZONE:

R/A (Rural/Agricultural)

REQUESTED ZONE:

GC (General Commercial)

APPLICANT:

Herring-Sutton and Associates, PA

PROPERTY OWNER(s):

Mohammed Nehal Ahmed

Background / Summary:

1) In Primary Growth Area and the Primary Service Area. 2) Outside city limits and within the ETJ (Extraterritorial Jurisdiction). Development with water and sewer would require annexation. 3) Not within a Watershed Protection Area. 4) Not within the 100-year flood zone or the Special Flood Hazard Conservation Area. 5) The properties are part of the plat entitled, "Property of Bessie C. Winstead and Floyd Coleman" in Plat Book 9 Page 108 recorded in the Wilson County

Register of Deeds in June of 1964. 6) The adjacent GC zoned property was rezoned in 2004 and was part of a recombination recorded in Plat Book 33 Page 97 by Davis Holdings. This property has not been developed since this rezoning request. 7) The proposed GC zoning property is adjacent to both GR6 (General Residential – Medium Density) and UR (Urban Residential) zoning districts to the South, GR6 (General Residential – Medium Density) to the North (undeveloped) and West (Hope Park), and a mixture of R/A (Rural/Agricultural) and GC (General Commercial) to the East (previous church and the remainder undeveloped). 8) The applicant owns the adjacent property identified as 3405 Airport Blvd NW. This would provide approximately 250-ft of frontage along Airport Blvd for the 4 acres owned by the applicant. 9) This stretch of Airport Boulevard is transitional with commercial fronting the boulevard and residential behind. 10) The City's "Future Land Use Map" in our Comprehensive Plan this property as "Medium-Density Residential" classification.

Medium-Density Residential – Single-family detached subdivisions developed at a density between two to four dwelling units per acre. Some high-density residential development can be included as part of a master-planned development.

The proposed rezoning could be a "Commercial" classification.

Commercial – Includes both large and small commercial and retail uses, with some small office development along major thoroughfares.

11) At the Planning and Design Review Board meeting on July 6, 2023, the adjacent property owners stated concerns regarding a secondary access from the commercial properties along NC 58 N. The representative from Bartlett Engineering indicated this would be reviewed by NC Department of Transportation regarding the commercial portion of the development.

Fiscal or Other Impact:

1) The land use for the subject rezoning is unknown at the time of this report. 2) Staff is unable to determine the fiscal impact for the proposed rezone until the land use has been identified.

Recommendation:

Planning and Design Review Board Recommendation:

The Board adopted the following recommendation for approval:

THE PROPOSED AMENDMENT IS REASONABLE DUE TO ITS CONSISTENCY WITH THE FOLLOWING COMPREHENSIVE PLAN POLICIES AND THAT IT BE APPROVED: 1.1, 1.3, 2.1, 2.2, 2.3, 2.5, 5.1, 5.2, 6.2, 6.5, 7.5, 8.1, 8.2, 8.3, 28.1, 28.2, and 32.1

PROPOSED COUNCIL MOTIONS:

1) If you concur with the Planning and Design Review Board's recommendation, you should adopt the following statement to approve the Zoning Change Request:

THE PROPOSED AMENDMENT IS REASONABLE DUE TO ITS CONSISTENCY WITH THE FOLLOWING COMPREHENSIVE PLAN POLICIES AND THAT IT BE APPROVED: 1.1, 1.3, 2.1, 2.2, 2.3, 2.5, 5.1, 5.2, 6.2, 6.5, 7.5, 8.1, 8.2, 8.3, 28.1, 28.2, and 32.1

OR

2) If you prefer to deny the request, adopt the following statement voting to deny:

THE PROPOSED AMENDMENT IS NOT REASONABLE DUE TO ITS INCONSISTENCY WITH THE FOLLOWING COMPREHENSIVE PLAN POLICIES AND THAT IT BE DENIED: 1.1, 1.3, 2.1, 2.5, 2.7, 5.1, 6.5, 7.5, 7.6, 7.7, 8.6, 22.1, 30.3, 47.1, and 47.2

Coordination:

Janet Holland, Land Development Manager, 252.399.2215, <u>jholland@wilsonnc.org</u>. Kathy Bangley, Land Development Sr. Planner, 252.206.5289, <u>kbangley@wilsonnc.org</u>.

Attachments:

- 1) Application. 2) Comp Plan Analysis. 3) List of those receiving notice. 4) Area Zoning Map.
- 5) Future Land Use Map. 6) Aerial. 7) Survey of Property. 8) Chapter 2 Use Table.
- 9) Ordinance.

Project No. 23-205

APPLICATION FOR ZONING AMENDMENT

| Owner & Petitioner Information: | | | | |
|---|----------------------------|--|--------------------|--|
| Name of Property Owner (s) Mohammed Nehal Ahmed | | | | |
| Address of Property Owner 430 | 0 Foxfire Lane | | | |
| City Wilson | State N C | Zip_ 2 | 7896 | |
| | | | | |
| Name of Petitioner: Herring-S | Sutton and Associa | tes, PA | | |
| Address of Petitioner 2201 Na | sh Street NW | | | |
| City Wilson | State_N C | | Zip_ 27896 | |
| Phone 252-291-8887 | Email <u>rsu</u> | tton@herring | g-sutton.com | |
| | | | | |
| CONTACT PERSON: Mohamm | ned Nehal Ahmed | | | |
| Phone Number (Day) <u>252 315 3</u> | 561 | Mobile_ 252 | -315 3561 | |
| Emall: codoatraleigh@gma | all.com | | | |
| | | | | |
| PROPERTY INFORMATION: | | | | |
| Address/Location Airport BLV | D. | | | |
| City: Wilson | Star | te: NC | Zip: _27896 | |
| Property Identification Number (P | IN) 3713 04 7034, 3 | 713 04 7194 | 3713 04 8117 | |
| Current Zoning District(s) RA | | | | |
| Proposed Zoning District(s) GC | | | | |
| otal Acreage Included in Rezoning: 2.54 | | | | |
| Other Description DB 2692 P 473, DB 2977 P 593, DB 2952 P 395 | | | | |
| | | Company of the Compan | | |

APPLICATION FOR ZONING AMENDMENT

APPLICANT'S JUSTIFICATION FOR REZONING:

Since the current Zoning Map is the product of careful investigation and analysis, it is presumed to be sound in its present state, and the burden of proof of needed change falls upon the petitioners requesting such a change. Any alteration of the Zoning Map must be supported by sound and conclusive reasoning, particularly since a desirable attribute of the Zoning Map is the stability that it creates. In the spaces provided below, provide the FACTS and ARGUMENTS that justifies your request for rezoning (attach additional pages if you need to).

1. Explain why this property should be rezoned:

| This property is located on the north side of Airport Blvd approximately 0.3 of a mile northeast of the intersection of Airport BLVD. and Airport DR. I own 3405 Airport Blvd which has an acreage of 1.65 and is zoned commercial. Parcel #7194 and #8117 are to the right of the commercial land and parcel #7034 is to the left. I want to make parcels 7194, 8117, and 7034 zoned commercial, so that would have more than 4 acres to develop as commercial property. GC zoning currently exists along Airport BLVD. to the northeast and southwest. | | | | |
|--|--|--|--|--|
| Explain how this rezoning will conform to the comprehensive plan, or, it if won't, explain why the comprehensive plan should be changed to allow the rezoning: This request conforms with the commercial/mixed use projections as outlined in the Comprehensive Plan. This Development will benefit the community and the City of Wilson. | | | | |
| Explain how you think this rezoning will affect the immediate neighborhood: Since commercial /mixed use development already exist along Airport Blvd. between Raleigh Rd. Parkway and Nash St., this request will not have a negative impact on the immediate neighborhood. Once completed, this development will provide employment opportunities and easy access to consumer commercial uses. | | | | |

| APPLICATION FOR ZONING AMENDMENT | |
|---|---------|
| | |
| 4. Explain how you think this rezoning will affect the City as a whole: | |
| | |
| No major impact on the City is expected if this rezoning request is g | ranted. |

5. Any other facts, arguments, reasons, and/or considerations you may wish to present are welcomed. Please attach them to this application.

APPLICATION FOR ZONING AMENDMENT

Conditional District

| CONDITIONAL ZONING DISTRICT REQUESTS ONLY: Condition(s): In considering an application for a conditional zoning district, the Commissioners shall consider conditions or restrictions associated with the petition, where any limitation to the conditions or standards in the corresponding standard zoning district are proposed. All other requirements of the corresponding district shall be met. List all proposed conditions, including site specific standards, which are proposed in the conditional zoning district request (attach additional sheets if necessary). |
|---|
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| |
| CONDITIONAL ZONING DISTRICT REQUESTS ONLY: Permitted Uses(s): A petition for a conditional zoning district shall specify the permitted use(s) allowable, where any limitation to the uses allowed in the corresponding standard zoning district is proposed. A conditional zoning district does not provide for additional use permissions; only permitted uses authorized in the corresponding standard zoning district are allowable. All other requirements of the corresponding district shall be met. List such permitted uses below. (attach additional sheets if necessary). |
| |
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CERTIFICATION:

I (We), request the rezoning herein described and certify that all of the information presented in this application and in its accompanying attachments is accurate to the best of my (our) knowledge, information, and belief. I (We) also understand that all legal advertisement fees will be my (our) responsibility for payment and that I (we) will be billed at a later date.

| Petitioner(s): Signature | 5/31/13 Date |
|-----------------------------------|-----------------|
| Herring-Sutton and Associates, PA | |
| Print Name | |
| Signature | Date |
| Print Name | 11 |
| Property Owner(s): | %/1/23 Date |
| Mohammed Nehal Ahmed Print Name | |
| A MINULA. | <u>Cel1/23</u> |
| Mahmood Unnisa Arshia | |
| Print Name | |

3409 Airport Boulevard - COMP PLAN ANALYSIS

| Current land use classification: | Rural Agricultural |
|--|----------------------------|
| Requested land use classification: | Commercial |
| Future Land Use Map land use classification: | Medium-Density Residential |

POLICIES THAT COULD BE INTERPRETED TO SUPPORT THE REQUEST:

Policy 1.1: New development and redevelopment should be designed to create a compact land use pattern that efficiently uses public services and facilities, reinforces the use of multiple modes of transportation, creates greater mobility within the City, and provides better connections between adjacent developments. (See Policy 7.7.)

Policy 1.3: New development, particularly those projects located on undeveloped land, should be designed using a master planning effort that takes a holistic and tailored approach to designing the development.

Policy 2.1: The Future Land Use map should be used to guide decision-makers as they take action on rezoning decisions and future capital improvement investments.

Policy 2.2: Encourage the development and redevelopment of areas defined on the Future Land Use map as primary growth areas.

Policy 2.3: Discourage development from occurring outside primary growth areas and where the City does not intend to provide future public services by 2030. In addition, the fiscal and economic benefits of employment developments (i.e., business parks, industrial operations, etc.) proposing to locate outside of the primary growth area should be considered along with land use and infrastructure impacts when determining their appropriateness.

Policy 2.5: Development should create a neutral or, preferably, positive fiscal impact on the City.

Policy 5.1: New development should take into consideration the existing conditions of surrounding properties and neighborhoods and create a development program that includes land uses, a site plan, and design treatments that accomplish the goals of the Comprehensive Plan and complement adjacent land uses.

Policy 5.2: During the development review process, proposals of new developments or redevelopments should identify any potential impacts to surrounding properties and neighborhoods and identify mitigation strategies to reduce these impacts. Additionally, current and future land use type and intensity should be accounted for during review of proposed projects in order to ensure appropriate transitions are provided.

- **Policy 6.2:** Residential development should be balanced with non-residential development in a manner that does not result in Wilson becoming a "bedroom community" to surrounding regional centers, such as Raleigh, and provides needed employment, shopping, and recreational opportunities for Wilson's residents.
- **Policy 6.5:** Review of development proposals within Wilson should consider potential impacts on the community's real estate market, particularly the possible impact of trading development in one area of the City to another and potentially leaving a vacant property that impacts adjacent property values.
- **Policy 7.5:** To the furthest extent possible, existing mature tree canopies should be protected and maintained throughout the community, with a focus on new developments and along major thoroughfares.
- **Policy 8.1:** A variety of employment opportunities and new businesses are encouraged to develop in Wilson.
- **Policy 8.2:** A diversified job market that provides employment opportunities for persons with varying educational levels and skill sets is needed and encouraged.
- **Policy 8.3:** The City of Wilson supports local partnerships and efforts to capitalize on Wilson's strengths and opportunities to provide new employment opportunities in Wilson.
- **Policy 28.1:** Encourage the development of land to its highest and best use where public infrastructure currently exists.
- **Policy 28.2:** Coordinate the extension of utility services and roads with the Future Land Use map by directing expansion to areas within the primary growth area.
- **Policy 32.1:** New development should be located within the primary growth area to ensure adequate provision of public safety services. Service to newly developing areas should not result in the reduction of service to existing developed areas.

POLICIES THAT COULD BE INTERPRETED TO OPPOSE THE REQUEST:

- **Policy 1.1:** New development and redevelopment should be designed to create a compact land use pattern that efficiently uses public services and facilities, reinforces the use of multiple modes of transportation, creates greater mobility within the City, and provides better connections between adjacent developments. (See Policy 7.7.)
- **Policy 1.3:** New development, particularly those projects located on undeveloped land, should be designed using a master planning effort that takes a holistic and tailored approach to designing the development.

- **Policy 2.1:** The Future Land Use map should be used to guide decision-makers as they take action on rezoning decisions and future capital improvement investments.
- Policy 2.5: Development should create a neutral or, preferably, positive fiscal impact on the City.
- **Policy 2.7:** Areas located within water supply watershed protected or critical areas and within primary growth areas should be developed as clustered developments that protect open spaces and environmentally sensitive lands and provide for a more compact development form. (See Policy 7.6.)
- **Policy 5.1:** New development should take into consideration the existing conditions of surrounding properties and neighborhoods and create a development program that includes land uses, a site plan, and design treatments that accomplish the goals of the Comprehensive Plan and complement adjacent land uses.
- Policy 6.1: A diversity of development, including a variety of residential unit types and densities, mixed-use developments, and employment centers should occur within the City.
- **Policy 6.5:** Review of development proposals within Wilson should consider potential impacts on the community's real estate market, particularly the possible impact of trading development in one area of the City to another and potentially leaving a vacant property that impacts adjacent property values.
- Policy 7.5: To the furthest extent possible, existing mature tree canopies should be protected and maintained throughout the community, with a focus on new developments and along major thoroughfares.
- **Policy 7.6:** Lands located within water supply watersheds should be developed in a manner that protects water resources through cluster development patterns that set-aside open space as a buffer to water sources. (See Policy 2.7.)
- Policy 7.7: Land development should promote the protection of air quality in Wilson through a compact development form that reduces the need for vehicular trips resulting in less air emissions from vehicles. (See Policy 1.1.)
- **Policy 8.6:** To better address the high retail vacancy rate condition in Wilson, approval of new retail developments should include consideration of market conditions and effects on the market if the project is approved.
- **Policy 22.1:** Through land development standards and zoning, facilitate the development of a mix of housing types at different price points to meet the needs of households with different incomes.

Policy 30.3: Public water and sewer lines should be located in areas outside of Watershed Critical Areas, except as necessary to address emergency public health situations.

Policy 47.1: New development and redeveloped lands should incorporate vegetated landscaping for aesthetic purposes and provide natural buffers between adjacent uses.

Policy 47.2: Vacant lots should be well maintained. Overgrown lots and blighted areas are strongly discouraged.

SOUTHBURY DDEVELOPMENT LLC 20 COCHRANE CASTLE CIR PINEHURST NC 28374

THE LEGACY PROPERTIES TRUST 3315 BLENHEIM PL NW WILSON NC 27896-9305

DAVIS GRETCHEN M 3608 CHASE RD NW APT 3 WILSON NC 27896-9691

SKINNER DARREN L SKINNER TORA B PO BOX 72 WILSON NC 27894

ARSHIA MAHMOOD UNNISA AHMED MOHAMMED NEHAL 4300 FOXFIRE LN N WILSON NC 27896-9132

WILKINS N T 3217 AIRPORT BLVD NW WILSON NC 27896-8809

WESCOTT VILLAGE HOMEOWNERS ASSOCIATION INC 703 NASH ST W WILSON NC 27893-3058 LOPEZ HUGO IVAN SALINAS SALINAS MARIBEL 3508 CHRISTOPHER DR NW WILSON NC 27896-1160 ANDREWS PROPERTIES 2500 NASH ST N STE A WILSON NC 27896-1394

INSURANCE LEASING ASSOCIATES 3700 NASH ST N, SUITE A WILSON NC 27896

TWENTY ONE O THREE W NASH PARTNERSHIP 2801 FIELDSTREAM DRIVE N WILSON NC 27896

WINSTEAD-SMITH DEBORAH 3608 CHASE RD UT D WILSON NC 27896-9691

BROWN ROBERT DANIEL 3608-2 CHASE RD WILSON NC 27896-9691

R & K GROUP LIMITED 6624 LATIGO LN WENDELL NC 27591-7652

ELLIS JOHN L ELLIS LINDA 6070 HAYWOOD DR ROCKY MOUNT NC 27803-8834

DAVENPORT BLAKE S DAVENPORT MARGARET 3601 AIRPORT BLVD NW WILSON NC 27896-8643 HOPE PARK HOMEOWNERS ASSOC INC 3609 CHASE RD NW WILSON NC 27896

HARRIS JEFFREY A HARRIS LAURA RAPER PO BOX 1343 WILSON NC 27894-1343

INSURANCE LEASING ASSOCIATES 3700 NASH ST N, SUITE A WILSON NC 27896

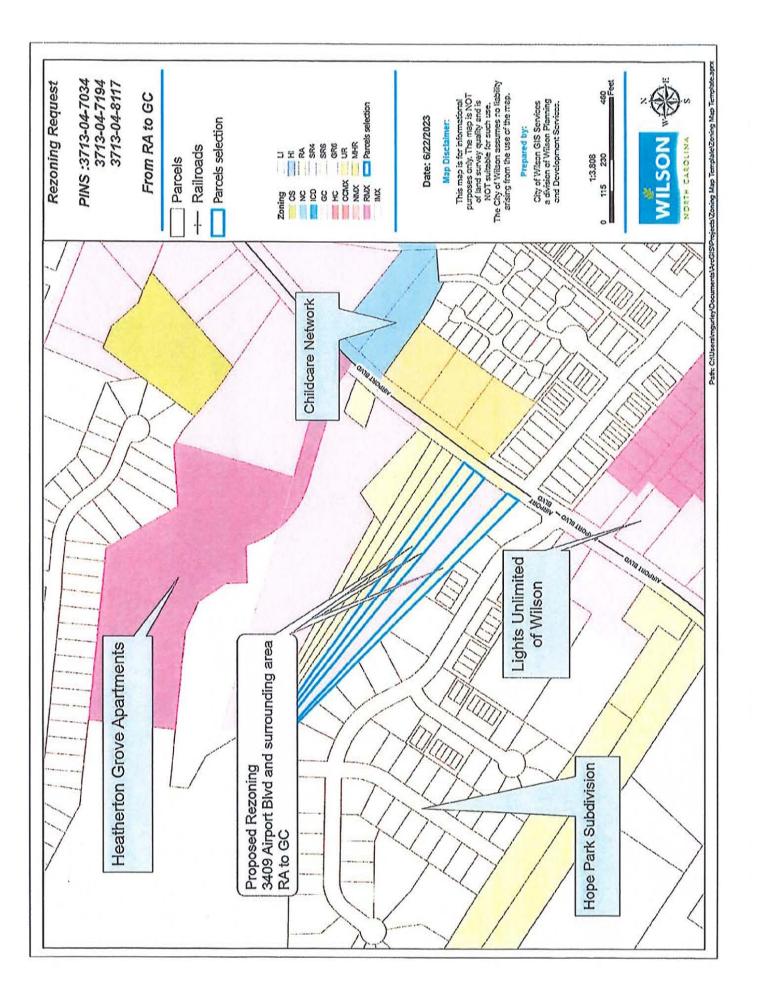
WINSTEAD GLENWOOD PO BOX 1961 COLUMBIA SC 29202-1961

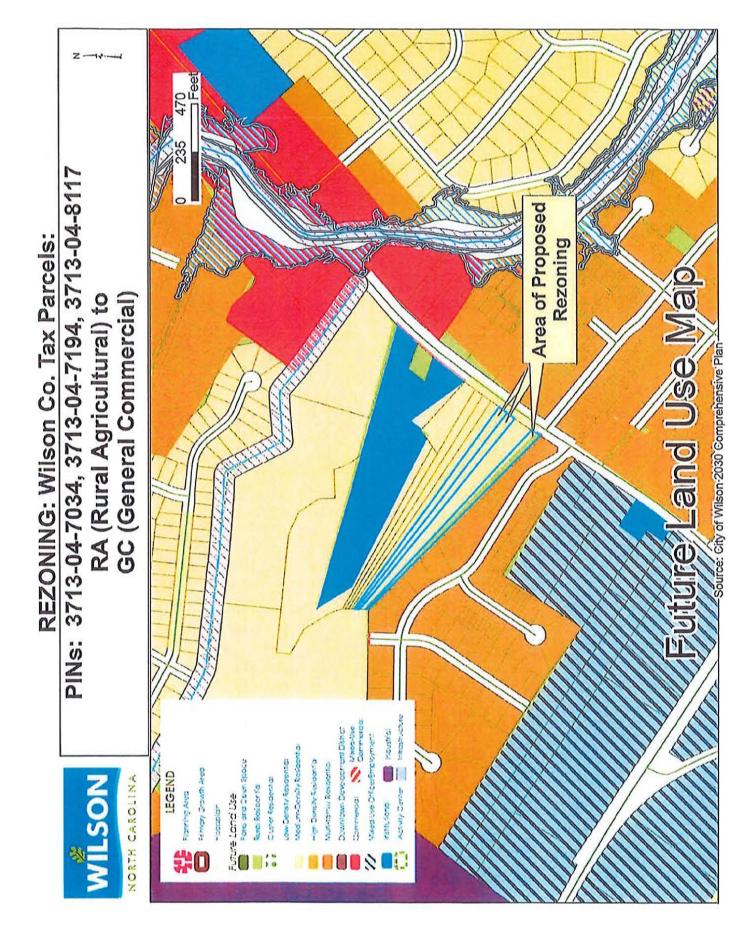
AHMED MOHAMMED NEHAL 4300 FOXFIRE LN N WILSON NC 27896-9132

LAFFERTY BRUCE STEWART LAFFERTY LESLIE JADE 3510 CHRISTOPHER DR NW WILSON NC 27896-1160

EDMONDSON JERREMY M BOOSE SAMANTHA J 3512 CHRISTOPHER DR NW WILSON NC 27896-1160

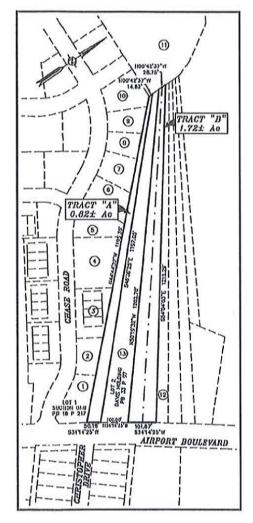
NEAL WILLIE HAROLD JR & DONNA V HOLTERHAUS JAMES L 7168 NEAL RD LUCAMA NC 27851-9008

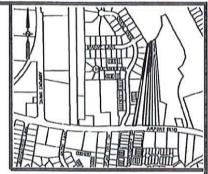






THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS.





Vicinity Map Not to Scale

OBILL WASHING TARRON HERS C/O USSIB BROWN 418 WARD ST., NASHMILE, NC 27656 RDY DB 1035 P 547 PNN 3713-04-0231 BX ZOND: RA

DAHLOOD UNHISA ARSHIA 4300 FOXDRE LI N, MILSON, NO 27696 RET, DB 2547 P 550 PHI 3713-04-7171 BX ZONEY GO

ADJOINING PROPERTY CYMERS

DISURAICE LEASINO ASSOCIATUS CASA INCARAICE INC. PO DOX 998, WISOIL NC 27894 REF. DB 1524 P 70 PPI: 3713-03-8681 EX ZONB: GR6

(1)

UISURAICO LIJASINO ASSOCIATUS
C/O JOHN HAGNINO HISPRAICO INC
PO DOX 998, WLSON, NC 27894
REF. DB 1574 P 77
PHI 3713-03-7963
EX ZONS: CR6

(3)
HAPE PARK HOVEOWHERS ASSOC C/C RODRETA WOLFS
3609 CHASE RO #4, WILSON, NC 27696 REF, DB 1267 P 504 FILL 3713-03-6997 EX ZONS: GRG

O DARREN L. SXINNER PO BOX 72, WILSON, NO 27894 ROT: DE 2611 P 660 PN: 3713-04-5115 BX ZONS: GR6

(a)
DIAMU S. DAYENPORT
SAGI ARPORT BLVD NW, WILSON, HC 27856
REF: DB 1327 P. 601
PN: 3713-04-3261
DX ZOHS; GR6

(6)
WILIB HAROLD NBAL IR
7166 NBAL RO, LOCADA, NC 27651
REF: DB 2075 P 702
PRI: 3713-04-3360
BX 2018: GR6

DISURANCE LEASINI ASSOCIATES C/O JOHN HACKHEY HISORANCE HIC PO BOX 998, WLSON, NC 27694 REF. DB 1526 Pt 01 Pch. 3713-04-2399 DX ZOHBI GR6

(n)
ANDRINY PROPARTIES
2500 HASH ST N STO-A, WLSON, NO 27696
RDT: DO 1962 P 670
PKI: 3713-04-2416
IIX ZONE: CR6

© ANDREW PROPERTIES 2200 HASTI ST N. STO-A, WLSCH, NC 27696 RDF, DS 1727 P. 55 Pptl. 3718-61-1852 DX 2019; CR6 ...

(1)
ANNUM PHOPURIDS
2500 HASH ST N STD-A, WLSON, NO 27096
RUF: DB 1727 P 55
PRI: 3713-01-0518
UX 20N3: CR5

Rezoning Request for Proposed GC from Existing RA

Mohammed Nehal Ahmed

Scale: 1"= 200'

Date: May 2023

Herring-Sutton & Associates, P.A.

Engineers - Surveyors - Planners Firm License #C-2310

2201 Nash Street NW Wilson, NC 27896 Tel. (252) 291-8887 Fax (252) 291-5900

| | | 2 | | | | | | | | | 1 | | | | | | | I |
|---|-----|-----|-----|-----|-----|----|-----|----|----------|-------|---------|--|-----|----------------|-------|-------------|-------|------------|
| USETYPES | RIA | SO | MHR | SR4 | SR6 | NC | ၁၅ | HC | <u> </u> | П | H | GR6 | UR | RHX | NIIIX | INX | CCNEX | References |
| | | | | | | | | | | | | Contract of the Contract of th | 1 | - American | | | 100 | |
| A. RESIDENTIAL | RIA | SO | MHR | SR4 | SR6 | NC | ည္ပ | 유 | <u> </u> | II se | Ī | GR6 | R. | RMX | XUN | Ě | CCEIX | References |
| Dwelling-Single Family | ۵. | 1 | ۵. | ۵. | ۵. | í | 1 | 1 | ۵. | | ì | ۵. | ۵. | ۵. | ۵. | , | 1 | |
| Dwelling-Two Family | 1 | 1 | 1 | 1 | 82 | 1 | 1 | 1 | ď | 1 | - | PS | S | ۵. | 1 | 1 | 1 | 321 |
| Dwelling-Townhome | 1 | ı | 1 | ı | 1 | 1 | a. | а. | α. | 1 | 1 | ۵. | Д. | Д. | a. | ۵. | ۵. | |
| Dwelling-Multifamily | 1 | ı | 1 | 1 | , | 1 | 82 | 82 | ۵. | , | - - | PS & CD | PS | RS | S | PS S | S | 3.2.2 |
| Dwelling-Accessory | Sd | 1 | S | 8 | 82 | , | Sd | 82 | S | 1 | 1 | PS | PS. | PS | 8 | PS | PS | 3.2.3 |
| Halfway Homes | 1 | 1 | ı | 1 | 1 | 1 | SUP | í | SUP | , | , | , | ı | í | SUP | 1 | 1 | 3.2.4 |
| Live-Work Units | i | 1 | i | 1 | 1 | S | Sd | 82 | S | | 1 | PS | Sd | PS | ď | ď | ۵. | 3.2.5 |
| Manufactured Housing | SA | 1 | S | 1 | | , | n: | 1 | ì | , | , | 1 | 1 | , | - | i | 1 | 3.26 |
| Manufactured Home Park | 1 | 1 | SUP | 1 | 1 | , | 1 | 1 | 1 | , | ĩ | 1 | 1 | 1 | 1 | í | E | 3.2.6 |
| Residential Care Facilities (more than 6 residents) | ۵ | 1 | ì. | ı | ı | S | Sd | S. | S | 1 | ı | S | PS | PS | 8 | PS | PS | 327 |
| Residential/Family Care Home (6 or fewer residents) | ۵. | 1 | ۵. | ۵. | ۵. | 1 | ۵ | ۵. | a. | ι | ì | ۵. | ۵. | ۵. | 8 | 8 | 8 | 3.2.8 |
| R LODGING | RIA | SO | MHR | 788 | SRe | S | ၁ဗ | HC | 03 | III | Ξ | GR6 | n. | RMX | NINX | MX | CCMIX | Reference |
| | a. | | | - | , | a. | 1 | , | ۵. | , | i | α. | α. | α. | a. | a. | Δ. | |
| Bed and Brezkfast Inn (up to 12 rooms) | 1 | 1 | ı | 1 | 1 | Ъ | 1 | ı | a. | 1 | ì | 1 | ۵. | Δ. | α. | Δ. | ۵. | |
| Boarding or Rooming House | 1 | 1 | 1 | 1 | ı | 1 | 1 | ı | Sd | ı | ı | 1 | S | 1 | , | ı | i | 3.3.1 |
| Campground | SUP | SUP | 1 | 1 | | | - | - | 1 | , | i | 1 | ì | ı | ı | • | , | 3.3.2 |
| Dormitory | 1 | , | | 1 | 1 | ı | - | 1 | α. | | - | 1 | ı | ı | , | i | 1 | |
| Fratemity/Sorority House | 1 | 1 | 1 | 1 | 1 | ı | 1 | 1 | PS | | í | SUP | SUP | SUP | 1 | 1 | 1 | 3.3.3 |
| Hotel/Motel | 1 | 1 | ı | 1 | , | , | Ь | Ь | n. | • | , | 1 | ī | , | ۵ | ۵. | ۵. | |
| | | | | | | | | | | | | | ā | No. of Control | | T. Bondando | 9 | |
| C. OFFICE/SERVICE | RIA | so | MHR | SR4 | SR6 | SC | ပ္ပ | 유 | O O | | 豆 | GR6 | N. | RMX | NMX | X | ϫ | References |
| АТМ | 1 | 1 | 1 | 1 | ī | ۵. | ۵. | ۵. | α. | ۵. | ۵. | 1 | ſ | α. | ۵. | α. | ۵. | |
| Banks, Credit Unions, Financial Services | 1 | 1 | - | 1 | 1 | ۵. | a. | ۵. | α. | ۵. | ۵. | 1 | ı | n. | Δ. | ۵. | ۵. | |
| Business Support Services | ı | ı | ı | ı | - | Д. | ۵ | ۵. | a. | ۵. | ۵. | 1 | 1 | a. | ۵. | ۵. | ۵. | |
| Crematoria | 82 | 1 | 1 | 1 | 1 | 8 | Sd | S | î | 8 | 8 | 1 | ı | ī | , | ï | I. | 3.4.1 |
| Dry Cleaning & Laundry Services | î | - | 1 | i | , | ۵. | a. | Д. | α. | ۵, | ۵. | ı | 1 | α. | ۵ | а. | Δ. | |
| Funeral Homes | ۵. | 1 | 1 | 1 | 1 | Ь | a | ۵. | α. | , | i | 1 | ı | n. | ۵. | α. | α. | |
| Home Occupation | 8 | ı | PS | PS | SS | 1 | ۵. | ۵. | S. | ı | ı | PS. | 8 | 8 | 82 | S. | 8. | 3.42 |
| | 2 | | | | | | 00 | c | | 8 | 00 | | i | 20 | 8 | ď | č | 243 |

P – Permitted by Right PS – Permitted with Special Conditions SUP – Speci CD – Permitted as part of an Approved Conditional District Only ND – Permitted in

ns SUP – Special Use Permit Required ND – Permitted in New Development Only



| | | DIIDAI | | | | | CHRITCHAN | RAN | | The December of | | | | IIRRAN | N | | | |
|---|-----|--------|--------|-----|-----|-------|-----------|------------|----|-----------------|-----|-----|----------|--------|-----------|------------|---------|------------|
| | | Norwa | 9 | 3 | 3 | 4 | 000 | 100 | 9 | - | | - | e i | Auto | Alanto. | TARK . | -100 | |
| USETYPES | RA | S | IFFR | SRA | SRO | NC | 3 | JH. | 63 | | E | 679 | - A | | MILY | | YIIIY | Kererences |
| Kennels, Outdoor | 12 | ì | 1 | 1 | 1 | 1 | ì | æ | ı | S. | æ | ı | ı | i | 1 | ı | í | 3.4.4 |
| Medical Clinic | 1 | ì | 1 | i | ı | Ь | Ь | ۵. | ۵. | 1 | 1 | 1 | SUP | Д. | ρ. | ۵. | ۵. | 3.4.5 |
| Personal Services | 1 | 1 | 1 | 1 | 1 | ٦ | d. | Ь | ۵. | d. | - | 1 | J | а. | α. | ۵. | ۵. | |
| Personal Services, Restricted | j | ì | 1 | 1 | 1 | 1 | 1 | ۵. | 1 | 1 | 1 | 1 | 1 | 1 | - | 1 | 1 | |
| Post Office | 1 | ĵ | 1 | ì | 1 | ۵. | а | ۵ | ۵ | 1 | - | | | ۵. | a. | a. | ۵. | |
| Professional Services | 1 | 1 | | ı | ı | o. | a. | Ь | ۵. | d. | 1 | - | ۵. | ۵. | ۵. | ۵. | a. | |
| Support Services, Commercial | • | , | , | | | | Sd | S | | d. | | | - | | | Sd | , | 3.4.6 |
| Small Equipment Repair/Rental | 1 | 1 | 1 | 1 | 1 | 1 | Ь | ۵. | 1 | ۵. | ۵. | ı | 1 | 1 | ۵. | a . | ۵. | |
| Veterinary Clinic | PS | ì | 1 | 1 | 1 | Sd | PS | SS | , | RS | S | ì | 1 | - 8 | - Sa | S | S | 3.4.3 |
| COMMEDCIAL CATEDIANMENT | Vid | SU | GHW | 700 | 900 | S. S. | S. | <u> </u> | 5 | 1 | 5 | GRE | <u>a</u> | RIIX | NINX | X | CCNX | References |
| | Ya. | 3 | NIIIII | | | | 3 | 0.0 | | | Ī | , | | H | - | - | , | 351 |
| Almholic Beverage Sales Store | 1 | 1 | | , | 1 | , | a. | <u>a</u> . | 1 | 1 | , | ı | , | 1 | ۵. | ı | ۵. | |
| Amusements, Indoor | 1 | î | ı | ı | 1 | 1 | a. | ۵. | ı | ۵. | 1 | t | ı | ı | ۵. | a. | a. | |
| Amusements, Outdoor | • | 1 | , | 1 | , | 1 | ī | 83 | 1 | S | 1 | - | - | - | 1 | - | - | 3.5.2 |
| Billiard/Pool Hall | 1 | i | , | i | 1 | 1 | 1 | ۵. | 1 | 1 | 1 | ı | 1 | 1 | 1 | 1 | 1 | |
| BarTavem/Night Club | 1 | ı | ı | 1 | 1 | ı | 31.5 | SUP | i | 1 | ı | ť, | , | ı | 1 | 1 | SUP | 3.5.3 |
| Food Truck Court | | | | | | | 8 | 82 | PS | S | | | | | PS | Sd | PS | 3.5.13 |
| General Commercial | | 1 | 1 | i | 1 | S. | S | 82 | ì | 1 | 1 | 1 | - | SS. | PS | Ь | ۵. | 3.5.4 |
| Sweepstakes Facilities/Adult Arcade | , | 1 | 1 | ı | 1 | 1 | ī | - | î | ı | SUP | t | • | - | - | - | ī | 3.5.5 |
| Outside Sales | | 1 | 1 | 1 | 1 | , | PS | S | Sd | 1 | 1 | 1 | 1 | PS | PS | PS | PS | 3.5.6 |
| Outside Sales, Sidewalk Sales | 1 | ı | ı | 1 | 1 | , | 1 | - | Sd | 1 | 1 | ì | - | S. | 8 | PS | PS | 3.5.7 |
| Pawnshops | 1 | ì | - | 1 | 1 | 1 | 1 | 82 | 1 | 1 | 1 | 1 | ı | 1 | ı | ı | ı | 3.5.8 |
| Racetrack | 1 | ì | 1 | ı | 1 | 1 | 1 | 1 | ì | ı | ۵. | ı | | ī | 1 | 1 | ı | |
| Restaurant | , | 1 | | ı | 1 | SUP | Ь | d. | d. | 1 | | 1 | | ۵. | ۵. | ۵. | d. | 3.5.9 |
| Riding Stables | α. | ۵. | 1 | • | 1 | ı | 1 | 1 | , | 1 | - | 1 | , | 1 | 1 | 1 | 1 | |
| Shooting Range, Indoor | PS | 1 | 1 | i | 1 | , | S. | æ | ĭ | S | S. | i | ı | t | 1 | 1 | 1 | 3.5.10 |
| Shooting Range, Outdoor | STE | ī | 1 | 1 | 1 | 1 | 1 | , | 1 | SUP | SUP | ı | • | ı | 1 | ı | i | 3.5.11 |
| Theater, Indoor Movie or Live Performance | 1 | 1 | 1 | 1 | 1 | • | a. | Ь | ď | - | - | - | | ı | ۵. | ۵. | ۵. | |
| Theater, Outdoor | PS | S | 1 | 1 | 1 | 1 | , | PS S | 1 | 1 | 1 | ı | ι | ı | 8 | 8 | PS S | 3.5.12 |
| | | | | | | | | | | | | | | | | 1 | | |
| E. CIVIC | RIA | SS | MH | SR4 | SRE | S | မ္တ | 윤 | ලු | П | 霊 | GR6 | 胀 | RKIX | NECK | 曼 | CCMIX | References |
| | | | | | | | | | | | | | | | | | | |

SUP – Special Use Permit Required ND – Permitted in New Development Only P – Permitted by Right PS – Permitted with Special Conditions CD – Permitted as part of an Approved Conditional District Only

RA GC Does Not Meet Requirements

| | | RURAL | | | | | SUBURBAN | RBAN | | - | | | | URBAN | MA | | | |
|--|-----|-------|------|-------|------|----|----------|------|----------|-----|-----|--------|--------|-------|-------|-----|--------|------------|
| USETYPES | RIA | so | MHR | SR4 | SR6 | NC | ၁ဗ | H | <u> </u> | п | H | GR6 | UR | RMX | NIIIX | INX | CCMX F | References |
| Cemetery | 82 | S. | PS | S. | S. | PS | S. S. | S. | æ | î | 1 | 8 | PS | S. | S | PS | PS | 3.6.1 |
| Civic Meeting Facilities | 1 | 8 | DNSA | PS/ND | DNSM | R | a. | α. | α. | ۵. | ı | SUPAND | SUPIND | S | PS | PS | PS | 3.6.2 |
| Conference/Convention Center | 1 | Ω. | 1 | 1 | î | 1 | a. | ۵. | ۵. | 1 | 1 | 1 | 1 | • | - | a. | a. | |
| Cultural or Community Facility | 1 | S | 1 | 1 | ı | S | Ф | ۵. | α. | ì | 1 | Sd | PS | S | S | PS | PS | 3.6.3 |
| Private Recreation Facilities | 1 | æ | 1 | 1 | 1 | PS | PS | S | α. | S | ı | ı | 1 | S | SS | PS | PS | 3.6.4 |
| Public Recreation Facilities | 8 | 8 | S | 8 | 82 | S | æ | æ | S. | 82 | 8 | 82 | S | 82 | 82 | PS | PS | 3.6.5 |
| Government Facility/Public Safety Station | SUP | ı | SUP | SUP | SUP | S | Sd | S | S | Sd | Sd | Sd | Sd | PS | 8 | S | PS | 3.6.6 |
| Religious Institution | ۵. | α. | PS | S | S | Ь | ۵. | ۵. | ۵. | S | 1 | 82 | PS | 8 | 82 | Sa | Sd | 3.6.7 |
| Sports Arena/Stadium (4,000 or more seats) | 1 | SUP | 1 | 1 | â | 1 | 1 | SUP | SUP | SUP | 1 | 1 | - | 1 | 1 | SUP | ı | 3.6.8 |
| | | | | | | | | | | | | | | | | | - 10 | |
| F. EDUCATIONAL/INSTITUTIONAL | RIA | SO | MHR | SR4 | SR6 | NC | ည္ဗ | 연 | <u>S</u> | П | Ξ | GR6 | UR | RIIX | XWX | ĕ | CCIIIX | References |
| Child/Adult Day Care Home (8 or less persons) | PS | t | l PS | PS | PS | PS | PS | PS | S | 1 | 1 | S | 8 | S. | 82 | S | 82 | 3.7.1 |
| Child/Adult Day Care Center (More than 8 persons) | 1 | 1 | | 1 | ì | PS | PS | S | S | 1 | 1 | SUP | SUP | 8 | 82 | S | 82 | 3.7.2 |
| College/University | 1 | 1 | 1 | ì | ı | ı | ï | 1 | n. | ı | ť | 1 | 1 | ı | 1 | o. | ۵. | |
| Community Support Facility | 1 | 1 | 1 | 1 | 1 | 1 | S. | S | S | 1 | 1 | 1 | 1 | Sd | 8 | PS | SUP | 3.7.3 |
| Correctional Institution | į | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | SUP | SUP | • | 1 | ı | ì | ı | SUP | 3.7.4 |
| Day Treatment Center | 1 | 1 | 1 | i | ì | ı | PS | PS | S | 8. | 1 | 1 | 1 | PS | S | PS | 1 | 3.7.5 |
| Hospital | ı | i | ı | ı | 1 | 1 | 1 | ۵. | n. | ď | - | 1 | 3 | 1 | 1 | į | 1 | |
| Schools - Elementary & Secondary | æ | 1 | 1 | æ | S | PS | Sd | PS | Sd | 1 | 1 | S. | PS | S | 8 | &. | 8 | 3.7.6 |
| Schools - Vocational/Technical | 1 | 1 | ' | ı | ì | ۵. | Ь | ۵. | n. | Ь. | ď | • | ŀ | a. | ۵. | a. | o. | |
| Studio - Art, dance, martial arts, music | a. | Î | 1 | 1 | 1 | а. | Ъ | α. | ۵. | ۵. | ı | ı | 1 | n. | ۵. | a. | ۵. | |
| | | | | | | | | | | | | | | | | | - 11 | |
| G. AUTOMOTIVE | RIA | so | MHR | SR4 | SR6 | NC | 99 | HC | ICD | п | H | GR6 | NR. | RIIX | NIMX | 설 | | References |
| Drive-Thru/Drive-In/Pick-Up/Drop-Off Facility | 1 | 1 | 1 | 1 | 1 | 1 | 8 | PS | S | æ | S. | ì | ı | S | SUP | SUP | SUP | 3.8.1 |
| Heavy Equipment/Manufactured Home Rental/Sales/Repair | t | ì | ı | 1 | - | , | i | SUP | • | Δ. | d. | • | 1 | , | i | | i | 3.8.2 |
| Parking LoV/Structure - Principal Use | 1 | 1 | 1 | 1 | ì | 1 | Д | a. | n. | ۵. | ۵. | ı | 1 | a. | a. | а | SUP | 3.3.3 |
| Theater, Drive-In | 1 | , | 1 | ı | i | | 1 | S | 1 | S | ı | 1 | 1 | ı | 1 | 1 | 1 | 3.8.4 |
| Vehicle Rental/Leasing/Sales | 1 | 1 | 1 | ı | í | 1 | S | PS | 1 | 8 | 1 | - | | 1 | æ | 82 | S. | 3.8.5 |
| Vehicle Services - Minor Maintenance/Repair | 1 | ì | 1 | • | 1 | 1 | 82 | a. | 1 | ۵. | ď | ı | 1 | 1 | SUF | 8 | SUP | 3.8.6 |
| | | | | | | | - | | | • | • | 200 | | | | | - | 100 |

P – Permitted by Right PS – Permitted with Special Conditions SUP CD – Permitted as part of an Approved Conditional District Only ND – Pe

SUP – Special Use Permit Required ND – Permitted in New Development Only

RA GC Does Not Meet Requirements

3.8.7

a.

a.

SUP

SUP

Vehicle Services - Major Repair/Body Work

| | 1 | RURAL | | | | | SUBU | SUBURBAN | THE PERSON | | 1 | | | URE | URBAN | | | |
|--|------|-------|-----|-----|-----|----|------|----------|------------|-----|------|-----|-----|------|-------|-----|-------|------------|
| USETYPES | RIA | s | MHR | SR4 | SR6 | NC | 39 | ЭН | ICD | П | H | GR6 | UR | RINX | NINDX | IMX | CCLIX | References |
| H. INDUSTRYWHOLESALEISTORAGE | RIA | SS | MHR | SR4 | SR6 | SC | ည | H | 201 | = | Ξ | GR6 | NR. | RIMX | NINX | INX | CCMX | References |
| Arfist Studio/Light Manufacturing Workshops | S | | 1 | - | • | 1 | ۵ | ۵. | ı | ۵ | a. | ı | 1 | Δ. | ۵. | д. | d. | 3.9.7 |
| Landfills and Junkyards | 1 | 1 | 1 | 1 | • | ì | 1 | 1 | 1 | 1 | PS | 1 | 1 | 1 | 1 | - | 1 | 3.9.1 |
| Industry, Light | 1 | 1 | , | ı | 1 | 1 | 1 | 1 | 1 | Ь | a. | 1 | 1 | 1 | 1 | í | E | |
| Industry, Heavy | ì | ľ | 1 | 1 | ı | ı | 1 | 1 | 1 | 1 | ۵. | ı | 1 | 1 | 1 | ı | 1 | |
| Materials Recovery & Waste Transfer Facilities | i | ı | 1 | t | t | • | 1 | 1 | 10 | 82 | S. | • | • | 1 | ı | 1 | ī | 3.9.2 |
| Recycling Collection Stations | ì | 1 | ı | 1 | ı | 1 |) | ı | 1 | PS. | PS | 1 | 1 | 1 | 1 | 1 | ţ | 3.9.3 |
| Research and Development Facilities |) | , | į | 1 | • | i | a. | ۵. | 1 | Ь | a. | 1 | 1 | ı | 1 | а. | ۵. | |
| Storage - Outdoor Storage Yard | i | 1 | 1 | 1 | 1 | ı | Ų | 82 | ı | 82 | S | 1 | 1 | 1 | - | - | 1 | 3.9.4 |
| Storage - Self-Service | 1 | 1 | , | 1 | ı | 1 | S. | S | 1 | 82 | Sd | 1 | - | 1 | • | ì | 1 | 3.9.5 |
| Storage - Warehouse, Indoor Storage | 1 | 1 | ì | 1 | 1 | i | 1 | 1 | 1 | d | o. | 1 | 1 | ŧ | ı | S | 1 | 3.9.6 |
| Wholesaling and Distribution | i | 1 | 1 | 1 | 1 | 1 | 1 | ı | 1 | Ь | д | t | 1 | 1 | 1 | 1 | 1 | |
| | | | | | | | | | | | | | | | | | | |
| I. AGRICULTURE | RIA | so | WHR | SR4 | SR6 | NC | ည္ဗ | H | OS. | П | HI | GR6 | uR. | RMX | NMX | MX | CCMX | References |
| | 0.00 | | | | | | | | | | Silo | | | | | | | 2401 |

| I. AGRICULTURE | RIA | so | WHR | SR¢ | SR6 | NC | 39 | 유 | D D | П | Ξ | GR6 | ä | RMX | NRDX | IMIX | CCNIX | References |
|---------------------------------|-----|----|-----|-----|-----|----|----|----|--------|----|-----|-----|-----|------|-------|------|-------|------------|
| Animal Production/Possession | SUP | - | , | , | , | - | 1 | - | , | ï | SUP | ı | 1 | - | - | - | 1 | 3.10.1 |
| Backyard Pens/Coops/Beekeeping | α. | ť | æ | S | æ | i | 1 | ı | S | ı | 1 | S4 | PS. | R | 8 | PS | PS | 3.102 |
| Crop Production | α. | ۵ | 1 | 1 | 1 | ı | 7 | d. | 1 | Д. | d. | 1 | 1 | 1 | 1 | 1 | 1 | |
| Farmer's Markets | a | ۵ | , | , | į | Ч | Ф | ۵. | ۵. | д. | 1 | 1 | 1 | ۵. | ۵. | a. | ۵. | |
| Nurseries & Garden Centers | α. | 1 | i | ī | 1 | 1 | Д | a. | 1 | ۵. | Δ. | 1 | | 1 | | n. | ۵. | |
| Gardens (Community and Private) | a. | а. | а. | a. | ۵. | ۵. | ۵. | ۵. | ۵ | ٩ | Д | Ь | ۵. | ۵. | ۵. | a. | ۵. | |
| | | | | | | | | | | | | | | | | | | |
| J. INFRASTRUCTURE | RIA | so | MHR | SR4 | SR6 | NC | 39 | HC | ᄗ | = | Ш | GR6 | JIR | RINX | NINDX | IMX | CCNIX | References |
| Airstrip/Airport | 1 | 1 | ì | 1 | ì | ì | 1 | ı | 1 | i | ۵. | - | í | ı | ı | ı | 1 | |

| J. INFRASTRUCTURE | RIA | S | J.H. | SR4 | SR6 | 5 | ဗ္ဗ | 웃 | 을 | П | HI | GR6 | N. | RINX | NMX | X | CCINX | References |
|----------------------------------|-----|----|------|-----|-----|----|-----|----|----|----|----|-----|------|------|-----|----|-------|------------|
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| Vireless Communications Facility | PS | S. | æ | S. | 8 | æ | W. | PS | PS | PS | PS | PS | PS | PS | 8 | 8 | S. | 3.11.1 |
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| Temporary Uses | Sd | Sa | S | S | Sa | PS | SA | S | S | 82 | 8 | 8. | S | 8 | 82 | 8 | S | 3.12 |

SUP – Special Use Permit Required ND – Permitted in New Development Only P – Permitted by Right PS – Permitted with Special Conditions CD – Permitted as part of an Approved Conditional District Only

RA GC Does Not Meet Requirements

O-073-23

AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF WILSON, NORTH CAROLINA

WHEREAS, a petition has been filed with the City Council of the City of Wilson requesting an amendment to the Zoning Ordinance and Zoning Map of the City of Wilson to include in the General Commercial (GC) Zone for the property described below, said property formerly being zoned Rural/Agricultural (R/A); and

WHEREAS, said property is owned Mohammed Nehal Ahmed; and

WHEREAS, the Planning & Design Review Board of the City of Wilson has reviewed the proposed change(s) and made a recommendation thereupon; and

WHEREAS, notice of a public hearing to consider the proposed change was published in accordance with law in the Wilson Times, a local newspaper, as required by Section 15.3.2 of the Unified Development Ordinance of the City of Wilson and by Section 160D-601 of the NC General Statutes; and

WHEREAS, a notice of the proposed zoning classification action was mailed to the owner(s) of the parcel(s) of land involved, as shown on the County Tax Listings, and to the owners of all parcels of land abutting that (those) parcel(s) of land, as shown on the County Tax Listings, by depositing a copy of the same in the United States Mail, first class postage paid, as required by Section 15.3.3 of the Unified Development Ordinance of the City of Wilson and by Section 160D-602 of the NC General Statutes; and

WHEREAS, the said public hearing was actually conducted at 7:00 p.m. on August 17, 2023, wherein a reasonable opportunity was given to all those in attendance to speak either in favor or against the said change or to make relevant comments;

THEREFORE, after duly considering the matter, THE CITY COUNCIL OF THE CITY OF WILSON DOES HEREBY ORDAIN:

SECTION 1. That the Zoning Ordinance of the City of Wilson is hereby amended to include in the GC Zone the following described property:

General Description: The property is located at 3409 Airport Blvd NW and surrounding areas.

Specific Description: Wilson County Tax Parcel (PINs): 3713-04-7034.000, 3713-04-7194.000, and 3713-04-8117.000 as described below:

BEGINNING at a point on the westerly right-of-way of Airport Boulevard, said Point of Beginning being at the southeasterly most corner of Lot 2, as shown on a plat entitled "Recombination Plat Davis Holdings" (recorded in Plat Book 33 Page 97 of the Wilson County Registry), thence from said Point of BEGINNING N 44°44'32" W 1195.35' along the northerly property line of Lots 1-2, as shown on a plat entitled "Section One Hope Park", (recorded in Plat Book 18 Page 217 of the Wilson County Registry), and Lot 6, as shown on a plat entitled "Hope Park", (recorded in Plat Book 17 Page 217 of the Wilson County Registry), and Lot 5, as shown on a plat entitled "Hope Park", (recorded in Plat Book 16 Page 230 of the Wilson County Registry), and Lots 22-24, as shown on a plat entitled "Section Two Hope Park", (recorded in Plat Book 17 Page 26 of the Wilson County Registry), and Lot 25-27, as shown on a plat entitled "Section Three Hope Park", (recorded in Plat Book 17 Page 35 of the Wilson County Registry) to a point cornering; thence N 00°42'37" W 14.82' to a point cornering; thence S 46°36'25" E 1197.05' along the southerly property line of abovementioned Lot 2, "Recombination Plat Davis Holdings" to a point cornering; thence along abovementioned right-of-way S 34°14'25" W 50.18' to the Point of Beginning and containing 0.82+/- acres.

AND

BEGINNING at a point on the westerly right-of-way of Airport Boulevard, said Point of Beginning being at the northeasterly most corner of Lot 2, as shown on a plat entitled "Recombination Plat Davis Holdings" (recorded in Plat Book 33 Page 97 of the Wilson County Registry), thence from said Point of BEGINNING N 50°19'32" W 1203.70' along the northerly property line of abovementioned Lot 2, "Recombination Plat Davis Holdings" to a point cornering; thence N 00°42'37" W 28.75' to a point cornering; thence S 54°04'03" E 1215.29' to a point cornering; thence along abovementioned right-of-way S 34°14'25" W 101.67' to the Point of Beginning and containing 1.72+/- acres.

SECTION 2. That the official City of Wilson Zoning Map is hereby amended to include in the GC Zone the above-described property and will be so marked.

SECTION 3. That if any section, sentence, clause, or phrase of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance.

SECTION 4. That this ordinance shall become effective immediately upon its adoption.

DULY ADOPTED this 17th day of August, 2023.

| ATTEST: | Carlton L. Stevens, Mayor |
|---------------------------|---------------------------|
| Tonya A. West, City Clerk | |
| Project # 23-205 | |



| Agenda Item | 6 | |
|-------------|---|---|
| | | _ |

Meeting Date August 17, 2023

City Council Agenda Item Cover Sheet

To:

Honorable Mayor, Members of City Council, and City Manager

From:

Ricky Wilson, Purchasing Manager

Subject:

Pickleball Complex at Gillette Award for Construction Contracts 1 and 2

<u>Issue:</u> There is demand for additional recreational activities such as pickleball and the opportunity to grow all recreational programs to meet the needs of the community. There is also an opportunity to host Sports Tourism Events from others outside of the community.

<u>Background / Summary:</u> The project was bid out in collaboration with Green Engineering and the City of Wilson Parks & Recreation & Finance-Purchasing staff to construct the Pickleball facility at Gillette Athletic Complex.

<u>Fiscal or Other Impact:</u> Contract 1 which covers the building/shelter for \$1,516,545.00 and Contract 2 for the site development for \$2,392,661.95. Contract 1 and Contract 2 will be funded with available ARPA funds.

Recommendation: Award of contract to the lowest responsive responsible bidders per the attached memo from Green Engineering.

Coordination: David Lee, Dale Edmonds, Ricky Wilson, Leo Green III

Attachments: Recommendation Memorandum and Bid Tabulation for award.



Green Engineering, PLLC Water, Wastewater, Surveying 303 Goldshoro Street East • PO Box 609 • Wilson, NC 27894 TEL 252,237,5365 • FAX 252,243,7489

July 21, 2023

City of Wilson Post Office Box 10 Wilson, North Carolina 27894-0010

Attention:

Ricky V. Wilson

Purchasing Manager

Subject:

Letter of Recommendation

City of Wilson Bid #2023-31 Gillette Pickleball Court Facility

Dear Mr. Wilson:

Bids were publicly opened for the subject project at 2:00 PM on June 29, 2023 at the City of Wilson's Operation Center. The Bid Form was presented in two (2) separate contracts and after review of the Bids it has been concluded that the lowest responsible Bidder for each contract is as follows:

Contract No. 1: Covered Pickleball Court Structure and Concession Building

ABCO, Inc. submitted the lowest responsible base bid for Contract No. 1 in the amount of \$1,516,545.00. ABCO, Inc. also provided a bid on Alternate No. 1 (Galvanized coating on all steel members) in the amount of \$71,119.00.

Green Engineering, PLLC recommends to the City of Wilson that this contract be awarded to ABCO, Inc.

Contract No. 2: Site Development, Pickleball Courts, Plaza, Drainage, Water and Sewer

Owens Construction Company, Inc. submitted the lowest responsible bid for Contract No. 2 in the amount of \$2,392,661.95. This amount is for Contract No. 2, Parts A, B & C. Bids were provided for Alternate No. 1 (Walking Trail), Alternate No. 2 (Croquet, Bocce Ball, Shuffleboard & Horseshoe Pit Areas) and Alternate No. 3 (Tennis Courts) but no action is being taken on these Alternates at this time.

Green Engineering PLLC recommends to the City of Wilson that this contract be awarded to Owens Construction Company, Inc.

Attached for reference is a copy of the Certified Bid Tabulation. If you have any questions regarding the above recommendations, please advise.

Respectfully,

E. Leo Green, JII PE, PLS

BID TABULATION

CITY OF WILSON PROJECT OWNER:

PROJECT DESCRIPTION: GILLETTE PICKLEBALL FACILITY

JUNE 29, 2023 @ 2:00 P.M. GREEN ENGINEERING, P.L.L.C BID OPENING DATE:

ENGINEER:

CONTRACT NO. 1 - COVERED PICKLEBALL COURT STRUCTURE & CONCESSION BUILDING

PART A - BUILDING NO. 1 - COVERED PICKLEBALL STRUCTURE

| | | ABCO | ol. | Farrior & Sons, Inc. | Sons, Inc. | R&L Builders & Sons, LLC | & Sons, LLC |
|------------------|--|---------------|----------------|----------------------|----------------|--------------------------|---------------------|
| | | Unit | Total | Unit | Total | Unit | Total |
| Item Ouantity | Description | Price | Cost | Price | Cost | Price | Cost |
| 1. | 1.0 24,750 sf open wall pre-engineered steel structure to be used for covered pickle ball courts. Including, but not limited to, concrete footing and slab, sub-grade soil treatment, masonry, electrical, mechanical, court fencing, and inground sleeves for net post. | \$880,218.00 | \$880,218.00 | \$975,000.00 | \$975,000.00 | \$998,885.00 | <u>\$998.885.00</u> |
| | TOTAL CONSTRUCTION - PART A | | \$880,218.00 | | \$975,000.00 | | 8998,885.00 |
| PART B - BUIL! | PART B - BUILDING NO. 2 - CONCESSION BUILDING | | | | | | |
| | | ABCO | 이 | Farrior & Sons, Inc. | Sons, Inc. | R&L Builders & Sons, LLC | & Sons, LLC |
| Item Quantity | Description | Unit Price | Total Cost | Unit Price | Total Cost | Unit Price | Total Cost |
| 1 | 1.0 2,737 sf enclosed, conventionally constructed building to be used for concessions, offices, storage, and toilets. Including, but not limited to, concrete footings and slab, sub-grade soil treatment, load bearing masoury, interior framing, interior finish, wood truss, plumbing, electrical, and mechanical. | \$636,327.00 | \$636,327.00 | \$687,500.00 | \$687,500.00 | \$780,885.00 | \$780.885.00 |
| | TOTAL CONSTRUCTION - PART B | | \$636,327.00 | | \$687,500.00 | | 8780,885.00 |
| | TOTAL CONSTRUCTION: CONTRACT 1, PARTS A & B | 36 | \$1,516,545.00 | | \$1,662,500.00 | | \$1,779,770.00 |
| | | ABCO | 8 | Farrior & Sons, Inc. | Sons, Inc. | R&L Builders & Sons, LLC | & Sons, LLC |
| Alternate No. 1: | and the same of th | | Total | | Total | | Total |
| | The Contractor shall use galvanized coating on all steel members (Pickleball Court Shelter) in lieu of specified painting for the Lump Sum add/deduct amount of: | | 871,119.00 | | \$60,000.00 | | \$50,200.00 |

Others Bidders

HG Reynolds Company, Inc. \$2,204,900.00 Foothills Building Group \$2,663,334.00

CONTRACT NO. 2 - SITE DEVELOPMENT, PICKLEBALL COURTS, PLAZA, DRAINAGE, WATER & SEWER

PART A - ENTRANCE ROAD, PARKING, SITE IMPROVEMENTS

| | | | Owens Construction | struction | S.T. Wooten Corp. | en Corp. | Fred Smith Company | Company |
|------|----------|--|--------------------|--------------|-------------------|--------------|--------------------|--------------|
| | | | Unit | Total | Unit | Total | Unit | Total |
| Item | Ouantity | Description | Price | Cost | Price | Cost | Price | Cost |
| Γ. | 1.0 | LS Mobilization to Site | \$71,000.00 | \$71,000.00 | \$71,500.00 | \$71,500.00 | \$250,000.00 | \$250,000.00 |
| 6 | 2.0 | AC Clearing and Grubbing with Off-Site Disposal | \$12,500.00 | \$25,000.00 | \$16,500.00 | \$33,000.00 | \$8,000.00 | \$16,000.00 |
| 'n | 100.0 | | \$20.00 | \$2,000.00 | \$15.50 | \$1,550.00 | \$20.00 | \$2,000.00 |
| 4. | 1.0 | | \$435,000.00 | \$435,000.00 | \$480,000.00 | \$480,000.00 | \$380,347.00 | \$380,347.00 |
| 5. | 500.0 | CY Undercut Excavation with On-Site Disposal | \$13.00 | \$6,500.00 | \$12.25 | \$6,125.00 | \$22.00 | \$11,000.00 |
| 9. | 500.0 | CY Select Backfill (Off-site, compacted in-place) | \$22.00 | \$11,000.00 | \$28.00 | \$14,000.00 | \$38.00 | \$19,000.00 |
| 7. | 500.0 | SY Soil Stabilization Engineering Fabric | \$5.00 | \$2,500.00 | 87.00 | \$3,500.00 | \$5.00 | \$2,500.00 |
| ∞; | 3,200.0 | LF 24-Inch Concrete Curb Including Parking Islands & Valley Gutter | \$23.25 | \$74,400.00 | \$19.10 | \$61,120.00 | \$20.00 | \$64,000.00 |
| 6 | 7,500.0 | SY 8" Crushed Concrete Compacted In-Place Asphalt Pavement Subgrade | \$15.50 | \$116,250.00 | \$13.70 | \$102,750.00 | \$16.00 | \$120,000.00 |
| 10. | 7,500.0 | SY 2" Asphalt Pavement Type SF9.5B to Include Striping and H/C Signage | \$15.85 | \$118,875.00 | \$15.70 | \$117,750.00 | \$16.00 | \$120,000.00 |
| 11. | 700.0 | SY Concrete Sidewalk (4" Depth / Fiber Reinforcement - Type A) | \$54.00 | \$37,800.00 | \$51.65 | \$36,155.00 | \$58.00 | \$40,600.00 |
| 12. | 3,950.0 | SY Concrete Plaza (4" Depth / Fiber Rein | \$66.55 | \$262,872.50 | \$61.20 | \$241,740.00 | \$65.00 | \$256,750.00 |
| 13. | 220.0 | | \$59.00 | \$12,980.00 | \$71.50 | \$15,730.00 | \$100.00 | \$22,000.00 |
| 14. | 200.0 | | \$71.00 | \$14,200.00 | \$77.00 | \$15,400.00 | \$88.00 | \$17,600.00 |
| 15. | 500.0 | | \$94.00 | \$47,000.00 | \$104.40 | \$52,200.00 | \$118.00 | \$59,000.00 |
| 16. | 80.0 | LF 60-Inch RCP Storm Drainage Pipe w/ | \$400.00 | \$32,000.00 | \$439.60 | \$35,168.00 | \$515.00 | \$41,200.00 |
| 17. | 14.0 | | \$950.00 | \$13,300.00 | \$1,650.00 | \$23,100.00 | \$1,050.00 | \$14,700.00 |
| 18. | 1,060.0 | | \$38.00 | \$40,280.00 | \$54.95 | \$58,247.00 | \$67.00 | \$71,020.00 |
| 19. | 200.0 | | \$43.00 | \$8,600.00 | \$65.95 | \$13,190.00 | \$77.00 | \$15,400.00 |
| 20. | 440.0 | LF 18-Inch HDPE Storm Drainage Pipe w/ Stone Bedding | \$50.00 | \$22,000.00 | \$71.50 | \$31,460.00 | \$82.00 | \$36,080.00 |
| 21. | 300.0 | LF 24-Inch HDPE Storm Drainage Pipe w/ Stone Bedding | \$64.00 | \$19,200.00 | \$93.41 | \$28,023.00 | \$120.00 | \$36,000.00 |
| 22. | 5.0 | EA 15-Inch Flared End Section (Concrete) | \$1,725.00 | \$8,625.00 | \$1,650.00 | \$8,250.00 | \$825.00 | \$4,125.00 |
| 23. | 3.0 | EA 18-Inch Flared End Section (Concrete) | \$1,850.00 | \$5,550.00 | \$1,980.00 | \$5,940.00 | \$1,250.00 | \$3,750.00 |
| 24. | 5.0 | EA 24-Inch Flared End Section (Concrete) | \$2,250.00 | \$11,250.00 | \$2,200.00 | \$11,000.00 | \$2,500.00 | \$12,500.00 |
| 25. | 2.0 | EA 60-Inch Flared End Section (Concrete) | \$8,250.00 | \$16,500.00 | \$8,800.00 | \$17,600.00 | 89,000.00 | \$18,000.00 |
| 26. | 5.0 | EA Catch Basin w/ Inlet Protector | \$4,000.00 | \$20,000.00 | \$5,915.00 | \$29,575.00 | \$5,250.00 | \$26,250.00 |
| 27. | 25.0 | EA Drop Inlet w/Inlet Protector | \$3,750.00 | \$93,750.00 | \$5,915.00 | \$147,875.00 | \$4,750.00 | \$118,750.00 |
| 28. | 1.0 | EA Nyloplast Drain Inlet to Include 40 LF 4" PVC to DI #9 | \$1,850.00 | \$1,850.00 | \$2,750.00 | \$2,750.00 | \$6,750.00 | \$6,750.00 |
| 29. | 1.0 | EA Storm Sewer Manhole | \$4,500.00 | \$4,500.00 | \$8,250.00 | \$8,250.00 | \$7,000.00 | \$7,000.00 |
| 30. | 140.0 | LF Trench Drain to Include 6" HDPE to DI # 6 | \$400.00 | \$56,000.00 | \$330.00 | \$46,200.00 | \$400.00 | \$56,000.00 |
| 31. | 340.0 | | \$35.00 | \$11,900.00 | \$49.45 | \$16,813.00 | \$67.00 | \$22,780.00 |
| 32. | 1,300.0 | LF 4-Inch PVC Sch. 40 Sleeves with End Caps | \$26.00 | \$33,800.00 | \$38.46 | \$49,998.00 | \$42.00 | \$54,600.00 |
| 33. | 1,850.0 | | \$2.50 | \$4,625.00 | \$12.40 | \$22,940.00 | \$8.00 | \$14,800.00 |
| 34. | 0.09 | SY Class A Stone 1.50 Ft. Depth w/ Fabric Underliner | \$65.00 | \$3,900.00 | \$99.75 | \$5,985.00 | \$65.00 | \$3,900.00 |
| 35. | 80.0 | SY Class B Stone 2.0 Ft. Depth w/ Fabric Underliner | \$78.00 | \$6,240.00 | \$102.50 | \$8,200.00 | \$80.00 | \$6,400.00 |
| 36. | 4,700.0 | LF Silt Fence to Include Silt Fence Outlets | \$3.85 | \$18,095.00 | \$5.01 | \$23,547.00 | \$3.50 | \$16,450.00 |
| 37. | 15.0 | E.A Waddle Check Dam | \$60.00 | \$300.00 | \$275.00 | \$4,125.00 | \$200.00 | \$3,000.00 |
| 38. | 1,000.0 | SY Excelsior Matting | \$2.25 | \$2,250.00 | \$2.50 | \$2,500.00 | \$3.00 | \$3,000.00 |
| 39. | 3.0 | EA Construction Entrance | \$3,200.00 | \$9,600.00 | \$4,500.00 | \$13,500.00 | \$4,500.00 | \$13,500.00 |
| 40. | 8.0 | | \$3,600.00 | \$28,800.00 | \$2,860.00 | \$22,880.00 | \$1,650.00 | \$13,200.00 |
| 41. | 2.0 | LS Concrete Washout Areas | \$1,625.00 | \$3,250.00 | \$970.00 | \$1,940.00 | \$2,600.00 | \$5,200.00 |
| 45. | 2.0 | Sediment / Skimmer Basin (Temporary Erosion Control) | \$9,250.00 | \$18,500.00 | \$13,000.00 | \$26,000.00 | \$13,000.00 | \$26,000.00 |
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| TARGET | Total a | | Owens Construction | struction | S.T. Wooten Corp. | en Corp. | Fred Smith Company | Company | |
|------------------|-------------------------------|--|--|---|--|---|--|---|--|
| | | | Unit | Total | Tinit | Total | Ilnit | Total | |
| Item | Ouantity | Description | Price | Cost | Price | Cost | Price | Cost | |
| | 0.9 | 6.0 L.S Provide all labor, material and equipment to install complete the Pickleball Courts (1 unit includes 3 courts with perimeter fencing) including foundation preparation, foundation stone (6" CABC), Class B vapor barrier, woven wire reinforced concrete slab (5" 3,500 PSI), not posts foundations, not posts, netting, PVC coated fencing (6' height 3 sides, 4' height 1 side) including gates, (City of Wilson will provide surface coating and striping) and all other materials/components as shown on the drawings and/or included in the project specifications for the Lump Sum Amount of: | \$83,250.00 | <u>S499,500.00</u> | \$70,500.00 | \$423,000,00 | \$64,000.00 | \$384.000.00 | |
| | | TOTAL CONSTRUCTION - PART B | | \$499,500.00 | | \$423,000.00 | | \$384,000.00 | |
| PART | C-WAT | PART C - WATER & SANITARY SEWER SERVICE | | | | | | | |
| | | | Owens Construction | struction | S.T. Wooten Corp. | en Corp. | Fred Smith Company | Company | |
| Item | Ouantity | Description | Unit Price | Total Cost | Unit Price | Total Cost | Unit Price | Total Cost | |
| - 1 5 6 4 v | 2.0 2.0 1,040.0 32.0 | LS Connection to existing 8-mch water main with cut in sleeve EA 6-Inch Gate Valve LF 6-Inch PVC C-900 Water Main LF 6-Inch Ductile Iron Water Main | \$2,500.00 \$2,450.00 \$42.00 \$80.00 | \$2,500.00 \$4,900.00 \$43,680.00 \$2,560.00 | \$2,750.00 \$2,750.00 \$49.45 \$66.00 | \$3,850.00 \$5,500.00 \$51,428.00 \$2,112.00 | \$3,750.00 \$2,500.00 \$37.00 \$77.00 | \$3,750.00 \$5,000.00 \$38,480.00 \$2,464.00 | |
| . 6. 6. | 125.0 750.0 327.0 | | \$71.60 | \$8,950.00 \$7,500.00 \$18,753.45 | \$5.340.00 | \$5,540.00 \$10,440.00 \$16,485.00 \$23,217.00 | \$10,000,00 \$150.00 \$8.25 \$108.00 | \$10,000.00 \$18,750.00 \$6,187.50 | |
| 9. 10. 11. | 1.0 983.0 20.0 | | \$28,500.00 \$22.00 \$390.00 | \$28,500.00 \$21,626.00 \$7,800.00 | \$60,000.00 \$33.00 \$110.00 | \$60,000.00 \$32,439.00 \$2,200.00 | \$21,500.00 \$18.50 \$103.00 | \$21,500.00 \$18,185.50 \$2,060.00 | |
| 13. | 1.0 | EA Core Ex. Manhole for 3-Inch Force Main Connection SY Asphalt Drive (Remove and Replace for 3-Inch Force Main Installation) | \$2,250.00 | \$2,250.00 | \$5,495.00 | \$5,495.00 | \$5,200.00 | \$5,200.00 | |
| | | TOTAL CONSTRUCTION - PART C | | \$160,519.45 | | \$229,146.00 | | \$175,493.00 | |
| | | TOTAL CONSTRUCTION - CONTRACT 2, PARTS A, B & C | S | \$2,392,661.95 | | \$2,569,722.00 | S | \$2,590,645.00 | |
| ALTE | RNATE N | ALTERNATE NO. 1: WALKING TRAIL | Owens Construction | struction | S.T. Wooten Corp. | en Corp. | Fred Smith Company | Company | |
| Item | Ouantity | Description | Unit Price | Total Cost | Unit | Total Cost | Unit Price | Total Cost | |
| 7. | 3,000.0 | 3,000.0 SY Crushed Concrete (6" Compacted Base for Asphalt Walking Trail - 10' 2,500.0 SY 2" Asphalt S9.5B (8' Wide Walking Trail) | \$13.25 | \$39,750.00 | \$10.68 | \$32,040.00 | \$15.25 | \$45,750.00 | |
| | | TOTAL CONSTRUCTION - ALTERNATE NO. 1 | | \$85,350.00 | | 879,690.00 | | 885,750.00 | |

ALTERNATE.NO. 2: CROQUET, BOCCE BALL, SHUFFLEBOARD & HORSESHOE PIT AREAS

| | | Owens Construction | struction | S.T. Wooten Corp. | n Corp. | Fred Smith Company | Company |
|---|---|---|--|--|--|---|---|
| Item | Quantity | Unit Price | Total Cost | Unit Price | Total Cost | Unit Price | Total Cost |
| 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. | 1,450.0 SY Concrete Sidewalk (4" Depth - Type A.) with Tumdown Curb on 270.0 LF 4-Inch Perforated Underdrain in Washed Stone Trench 190.0 LF 6-Inch Perforated Underdrain in Washed Stone Trench 270.0 TONS #57 Washed Stone for Croquet and Bocce Ball Courts 200.0 CY Excavation in Croquet Court, Bocce Ball Court and Horseshoe Pit | \$60.00 \$27.00 \$32.00 \$42.00 | \$87,000.00 \$7,290.00 \$6,080.00 \$11,340.00 | \$54.12 \$49.50 \$49.50 \$52.80 \$105.00 | \$78,474.00 \$13,365.00 \$9,405.00 \$14,256.00 \$21,000.00 | \$52.50 \$76.00 \$87.25 \$44.75 \$59.00 | \$76,125.00 \$20,520.00 \$16,577.50 \$12,082.50 \$11,800.00 |
| | TOTAL CONSTRUCTION - ALTERNATE NO. 2 | | \$117,710.00 | | \$136,500.00 | | \$137,105.00 |
| ALTI | ALTERNATE NO. 3 - TENNIS COURTS | Owens Construction | struction | S.T. Wooten Corp. | an Corp. | Fred Smith Company | Company |
| Item | Item Quantity Description | Unit Price | Cost | Unit Price | Lotal Cost | Price | Total Cost |
| ÷ | 1.0 LS Provide all labor, material and equipment to install complete the Termis Court construction including viewing area (500 SY Type B Concrete Plaza) adjacent to Pickleball Court to include 8" CABC / crushed concrete base, 2" asphalt Type S9.5B, net post and center anchor assembly foundations, net posts, nets, vinyl coated fencing (8' height) including gates, (City of Wilson will provide surface coating and striping) and all other materials/components as shown on the drawings and/or included in the project specifications for the Lump Sum Amount of: | ermis \$237,650.00 Plaza) base, tions, ity of other n the | \$237.650.00 | \$260,000.00 | \$260.000.00 | \$385,000.00 | \$385.000.00 |
| | TOTAL CONSTRUCTION - ALTERNATE NO. 3 | | \$237,650.00 | | \$260,000.00 | | \$385,000.00 |

I, E. LEO GREEN, III, P.E., HEREBY CERTIFY THAT THIS BID TABULATION IS A TRUE AND CORRECT REPRESENTATION OF THE BIDS RECEIVED FOR THIS PROJECT ACCORDING TO THE BEST OF MY KNOWLEDGE AND BELIEF.

6 - 29 - 2023 NC Firm License No.: P-0115 SEAL OZZSS4

E. LEO GREEN, III, P.E.



| Agenda Item | 7 |
|--------------|-----------------|
| Meeting Date | August 17, 2023 |

City Council Agenda Item Cover Sheet

To: Hono

Honorable Mayor, Members of City Council and City Manager

From:

William T. Bass, IV, PE - Director of Public Works

Subject:

Engineering Design Contract for the Elizabeth Street Regional SCM Projects

Issue:

Council authorization needed for the City of Wilson to enter into a contract with Green Engineering in the amount of \$768,980 for the design, permitting, surveying, planning, construction administration, and construction observation for the three stormwater control measures (SCM) associated with the Elizabeth Street Regional SCM Projects CWSRF Grant received by the City of Wilson.

Background / Summary:

On September 15, 2022, City Council passed a resolution (R-027-22), authorizing the City to pursue a grant for the Elizabeth Street Regional SCM Project and the Hines Fire Department Flood Reduction Project.

After notification of the grant being awarded, staff completed a request for qualification (RFQ) process to select an engineering firm to the complete the design of the three SCMs. The committee selected Green Engineering.

Fiscal or Other Impact:

The project is fully funded through a grant. The initial design costs are being paid for by the City to be reimbursed after the construction contract is awarded.

The City has requested reimbursement of engineering expenses prior to the award of the construction contract but has not received approval from NCDEQ.

Recommendation:

Public Works recommends Approval.

Coordination:

Public Works Department

Attachments:

Green Engineering's Contract

CONTRACT

| Name of Clie | ent: | City of Wilson | | | w.o. | 23-083 | |
|--|---|--|--|---|--|-----------------------------|------------------------------|
| Address: | | Post Office Box 10 | | | | | |
| | | Wilson, North Carolina 273 | 894-0010 | | - | | |
| Project Nam | e: | Elizabeth Street Regional S Project No.: SRP-SW-ARP | | Date Requ | ired: | Per Miles | stone Dates |
| Project Rep: | | | | Phone: | | 252-519- | 2630 |
| <i>a</i> | | Assistant Director of Public | c Works | | | | |
| Project Loca | ition: | City of Wilson, North Caro | olina | Ordered E | sy: | Kyle Mar | nning |
| Date Ordere | d: | July, 2023 | | Order Tal | cen By: | Leo Gree | n, III |
| Green Engine for the planni SCM's (two E the Starmoun | ing, design, pe Bioretention/W nt Circle Biore | s to provide the City of Wil ermitting, bidding, construct etland SCM's and one Floo etention SCM, the Walnut | tion administrati d Reduction SC Street Bioreter | on, observatio M) located in t ntion SCM an | n and start-up the City of Wils id the Hines S | services for toon. The thre | the three (3) e SCM's are |
| Reduction SC | CM. Funded fr | om ARPA, we will follow a | ill applicable fed | eral law and g | uideance. | | |
| VINITE O | | GOV MONTHLY | | | UNIT | | OTAL |
| UNITS: | Parlacela | COMPONENT | | *BASIS | COST | | OUNT |
| 1 | Engineering Permitting | g Design | | LS LS | \$401,050.00 | | \$401,050.00 |
| 1 | Land Surve | vina | | LS | \$88,480.00 \$43,750.00 | | \$88,480.00 \$43,750.00 |
| 1 | | re-Construction Costs) | | LS | \$30,000.00 | | \$30,000.00 |
| î | | n Administration | | LS | \$45,200.00 | | \$45,200.00 |
| î | | on Observation | | LS | \$160,500.00 | | \$160,500.00 |
| • | constructio | ii Observation | | 20 | \$100,500.00 | 6 | #100,500.0 0 |
| *(H)Hourly | \$ | *(LS)Lump Sum | \$ _768,980.00 | | *(O)Other | \$ | |
| The Gener | ral Conditions | on the reverse side are incor | coorated into and | l made a part o | f this contract | The signatur | eec. |
| | | ngineering, P.L.L.C. to proc | | | | The signatur | CS |
| Client: Ci | ity of Wilson | | | G | reen Engineer | ing, P.L.L.C | 1 |
| | | rm or Corporation | | 73.70 | | | 71 |
| | | 20 | | | | July | , 2023 |
| Si | gnature of Aut | horized Representative Dat | te | Signature of | Authorized Rep | resentative | Date |
| | 하다 아들이 나가 얼마나가 되었다면서 하다 가는데 이렇게 하는데 | | E. Leo Green | , III - Managin | g Member | 100 to 100 to 100 to 1 | |
| Pr | int Name and | Title | | Print Name a | nd Title | | |
| 400000000000000000000000000000000000000 | | | 1 40 (1973) (100) | | | | |
| Attest: | | | Attest: | | | July | |
| SI | gnature | Date | | Signature Penny B. Glo | van Natami | | Date |
| De | int Name and | Title | 6 | Print Name a | | | |
| 11 | int ivanic and | Title | | | ion Expires: Se | entember 6-2 | 024 |
| and the second s | ernment client omplete this so | | This contract h | Finance C | Officer Certific | ation: rdance with | |
| | | | | | | | |
| | | | | Signature of | Finance Officer | , | Date |



| Agenda | Item | 8 | |
|--------|------|---|--|
| | | | |

Meeting Date August 17, 2023

City Council Agenda Item Cover Sheet

To:

Honorable Mayor, Members of City Council and City Manager

From:

Rodger Lentz, Assistant City Manager

Subject:

RIDE Contract Renewal

Issue:

We are ending our third year providing RIDE in the community and are bringing forth contract renewal for Council's consideration.

Background / Summary:

Transit Ridership has increased more than 300% over our previous fixed route service. We currently carry between 4,100 and 4,600 trips per week (fixed route was 1,450 trips per week). This years increase, adding a few afternoon vehicle hours to improve on-time performance, is just slightly more than last years contract. As of August 6th, RIDE has provided 205,090 trips this contract year. We should end the contract year with over 220,000 trips provided.

Fiscal or Other Impact:

See attachment for the proposed contract amendment. Total not to exceed cost is \$2,350,207.

Recommendation:

Renew our contract with Via at 975 weekly vehicle hours at a base fare of \$2.50.

Coordination:

Rodger Lentz, AICP

Attachments:

Renewal Contract Amendment

Amendment #7 to the TAAS Service Order

River North Transit LLC ("Via") and the City of Wilson ("Customer" and, together with Via, the "Parties") have entered into an agreement titled Master Terms and Conditions for Via Transit as a Service (the "Master Agreement") and that certain TAAS Service Order, dated June 29 2020 (the "Order") as amended by Amendment #1 to the Master Terms and Conditions for Via Transit as a Service and the TaaS Service Order effective September 10, 2020, Amendment #2 to the TaaS Service Order dated November 18, 2020, Amendment #3 to the TAAS Service Order dated February 4, 2021, Amendment Number #4 to the Master Terms and Conditions for Via Transit as a Service effective April 13, 2021, the Renewal and Amendment #5 to the Taas Service Order dated June 17, 2021, and the AMENDMENT #6 TO THE SERVICE ORDER dated August 30, 2022 (together, the "Agreement"). Upon the effective date of this Amendment #7 (the "Amendment"), the Parties agree to modify the Agreement as follows:

1. Amendment. Section 3 of the Order-Fees shall be modified in the following manner:

a. The Maximum Contract Structure and the Not To Exceed Thresholds for Year 3 of the Renewal period (September 2023-August 2024) will be as follows:

| Wilson Cost | September 2023-August 2024 |
|--------------------------------|----------------------------|
| Cost per Vehicle Hour | \$46.01 |
| Implied Vehicle Hours per Year | 50,700 |
| Not to Exceed Threshold | \$2,350,207 |

2. Amendment. The following language is added as Section 14 to the MSA:

Customer agrees that additional services, such as access to Via's (including its affiliates') proprietary technology platform used to plan, schedule, establish, monitor, operate and/or manage microtransit networks, may be added to the Agreement at a later date, potentially with an additional cost, at any point during the Term.

3. Amendment. The following language is added as Section 15 to the MSA:

To the extent permitted by applicable law and as additional consideration for this Contract, Via agrees to extend an option to purchase any Services covered under the Agreement under the same terms and conditions set forth herein, as well as any additional terms and conditions specific to their local requirements upon mutual agreement between the parties, to any other agency or municipality that has entered into a cooperative purchasing agreement or similar arrangement with Customer (collectively, such other agencies are referred to herein as "Contracting Members"). Each Contracting Member shall negotiate its own pricing terms and execute its own contract with Via.

4. **Conflicts, Use of Terms, Governing Law.** Capitalized terms used but not defined herein have the meanings set forth in the Agreement. Except as expressly provided herein, the terms and conditions of the Agreement remain unchanged. This Amendment #7 will be governed by the same law as the Agreement and is effective as of September 1, 2023.

| RIVER NORTH TRANSIT, LLC | CITY OF WILSON |
|--------------------------|----------------|
| Ву: | By: |
| Name: | Name: |
| Title: | Title: |
| Date: | Date: |